



Office of the City Clerk-Treasurer  
301 W. Chestnut  
Rogers, Arkansas 72756  
479-621-1117  
[www.rogersar.gov](http://www.rogersar.gov)

**COMMITTEE SCHEDULE**

DISCLAIMER: The City of Rogers makes no claims, promises, or guarantees regarding the participants ability to attend any public meeting virtually. Technology resources, virtual meeting platforms, and the Internet may occasionally be interrupted or made unavailable by causes beyond the City’s reasonable control. The City cannot guarantee that participants will have the opportunity to participate virtually at all times. Public Forums, Public Hearings, and scheduled items of business will not be tabled or postponed due to technological issues. If you are representing a published item of business or wish to speak at a public hearing, in person attendance is required.

TO: MAYOR  
CITY COUNCIL  
DEPARTMENT HEADS  
PRESS

FROM: Jessica Rush, CITY CLERK-TREASURER

DATE: February 24, 2026

The following committee meetings will be held on **Tuesday, February 24, 2026** prior to the City Council Meeting:

**05:35 p.m. - PUBLIC WORKS COMMITTEE:** (Townzen\*, Brashear, Kendall)

Committee Room #1 OR <https://us02web.zoom.us/j/86784911890> OR (312)626-6799 ID: 867 8491 1890

To Discuss: (a) A Resolution Scheduling A Public Hearing Concerning A Proposed Sewer Rate Change

(b) RWU Monthly Report

**05:40 p.m. - PUBLIC SAFETY COMMITTEE:** (Reithemeyer\*, Wolf, Minor)

Committee Room #2 OR <https://us02web.zoom.us/j/85007132638> OR (312)626-6799 ID: 850 0713 2638

To Discuss: (a) A Resolution Authorizing The City Clerk To File A Clean-Up Lien For The Removal Of Overgrown Weeds, Grass, And Clutter On Property Located At 717 N. 5th Street, Rogers, Benton County, Arkansas

**05:45 p.m. - COMMUNITY SERVICES COMMITTEE:** (Brashear\*, Hayes, Surly)

Committee Room #1 OR <https://us02web.zoom.us/j/86784911890> OR (312)626-6799 ID: 867 8491 1890

To Discuss: (a) A Resolution Authorizing The Mayor And City Clerk To Enter Into An Agreement With The Humane Society For Animals, Inc. For Spay And Neutering Services

**05:45 p.m. - TRANSPORTATION COMMITTEE:** (Kendall\*, Surly, Minor)

Committee Room #2 OR <https://us02web.zoom.us/j/85007132638> OR (312)626-6799 ID: 850 0713 2638

To Discuss: (a) A Resolution Expressing Support Of The City Of Rogers, Arkansas In The Northwest Arkansas Council’s Submission To The U.S. Economic Development Administration Fy2025 Disaster Supplemental Grant Program

**05:50 p.m. - FINANCE COMMITTEE:** (Reithemeyer\*, Wolf, Kendall)

Committee Room #2 OR <https://us02web.zoom.us/j/85007132638> OR (312)626-6799 ID: 850 0713 2638

To Discuss: (a) A Resolution Amending The 2026 Budget To Recognize The FEMA Federal Grant Revenue In The Amount Of \$12,187,800.72 Into Account #349-49-45110 Federal Revenue

**05:50 p.m. - COMMUNITY ENVIRONMENT & WELFARE COMMITTEE:** (Minor\*, Townzen, Hayes)

Committee Room #1 OR <https://us02web.zoom.us/j/86784911890> OR (312)626-6799 ID: 867 8491 1890

To Discuss: (a) An Ordinance Vacating Portions Of Utility Easements At 4033 W. Garret Road



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**6:00 P.M. STATE OF THE CITY PRESENTATION - Mayor Greg Hines**  
City Hall Council Chambers

**ROGERS CITY COUNCIL**  
**\*AMENDED\* AGENDA**

**FEBRUARY 24, 2026**  
**6:30 PM**

DISCLAIMER: The City of Rogers makes no claims, promises, or guarantees regarding the participants ability to attend any public meeting virtually. Technology resources, virtual meeting platforms, and the Internet may occasionally be interrupted or made unavailable by causes beyond the City’s reasonable control. The City cannot guarantee that participants will have the opportunity to participate virtually at all times. Public Forums, Public Hearings, and scheduled items of business will not be tabled or postponed due to technological issues. If you are representing a published item of business or wish to speak at a public hearing, in person attendance is required.

**In Person Rogers City Council Chambers**

**OR via [ZOOM LINK](#) OR By Phone (312) 626-6799 ID: 861 8235 4084**

**PUBLIC HEARING:**

1. An Ordinance Vacating Portions Of Utility Easements At 4033 W. Garret Road

**PUBLIC FORUM:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**ACTION ON MINUTES:**

1. February 10, 2026

**REPORTS OF BOARDS AND STANDING COMMITTEES:**

1. RES. Re: Authorizing The City Clerk To File A Clean-Up Lien For PUBLIC SAFETY  
The Removal Of Overgrown Weeds, Grass, And Clutter COMMITTEE  
On Property Located At 717 N. 5th Street, Rogers,  
Benton County, Arkansas

- |    |          |  |  |
|----|----------|--|--|
| 2. | RES. Re: | Scheduling A Public Hearing Concerning A Proposed Sewer Rate Change  | PUBLIC WORKS<br>COMMITTEE                          |
| 3. | RES. Re: | Authorizing The Mayor And City Clerk To Enter Into An Agreement With The Humane Society For Animals, Inc. For Spay And Neutering Services  | COMMUNITY<br>SERVICES<br>COMMITTEE                 |
| 4. | RES. Re: | Expressing Support Of The City Of Rogers, Arkansas In The Northwest Arkansas Council’s Submission To The U.S. Economic Development Administration Fy2025 Disaster Supplemental Grant Program | TRANSPORTATION<br>COMMITTEE                        |
| 5. | RES. Re: | Amending The 2026 Budget To Recognize The FEMA Federal Grant Revenue In The Amount Of \$12,187,800.72 Into Account #349-49-45110 Federal Revenue   | FINANCE<br>COMMITTEE                               |
| 6. | ORD. Re: | Vacating Portions Of Utility Easements At 4033 W. Garret Road  | COMMUNITY<br>ENVIRONMENT &<br>WELFARE<br>COMMITTEE |

**OLD BUSINESS:**

**NEW BUSINESS:**

1. ORD. Re: Accepting A Final Plat Of A Part Of The Southeast Quarter Of The Southwest Quarter Of Section 2, Township 19 North, Range 30 West, 5th Principal Meridian, Benton County, Arkansas – Boardwalk Townhomes
2. ORD. Re: Accepting A Final Plat Of Lots 13 & 14, Block 1, Revised Lakeview Addition, Rogers, Benton County, Arkansas – Lakeview
3. ORD. Re: Accepting The Final Plat Of Park 5 Phase 1 Subdivision, Rogers, Benton County, Arkansas – Park 5

**APPOINTMENTS:**

1. The appointment of Derek Morgan to the Rogers Water and Sewer Commission; term to expire February 24, 2034.

**ANNOUNCEMENTS:**

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN WEEDS, GRASS, AND CLUTTER ON PROPERTY LOCATED AT 717 N. 5<sup>th</sup> STREET, ROGERS, BENTON COUNTY, ARKANSAS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the following real property located in Rogers, Benton County, Arkansas, is owned as follows:

**PROPERTY OWNER:** Donald L. Campbell Estate

**LEGAL DESCRIPTION:** PART OF THE NE/4 OF THE NE/4 OF SECTION 12 TOWNSHIP 19 NORTH RANGE 30 WEST DESCRIBED AS FOLLOWS BEGINNING AT A POINT 994 1/2 FEET NORTH OF THE SW CORNER OF SAID 40 ACRES RUN THENCE EAST 165 FEET THENCE SOUTH 93 FEET THENCE WEST 165 FEET THENCE NORTH 93 FEET TO THE PLACE OF BEGINNING

**LAYMAN'S DESCRIPTION:** 717 N. 5<sup>th</sup> Street, Rogers, Benton County, Arkansas

**PARCEL NO.:** 02-01075-000

**WHEREAS**, the owner was given notice, pursuant to Ark. Code Ann. §14-54-903, of the unsightly and unsanitary conditions on the property described above, and instructed to clean the property in accordance with Section 18-94 of the City of Rogers Code of Ordinances;

**WHEREAS**, the property owner of record did not abate the situation on this property, and as a result, the City of Rogers was required to abate the conditions on this property and incurred costs as follows:

**\$ 4,039.68 clean-up costs**  
**\$ 20.88 certified mail fee**  
**\$ 15.00 filing fee costs**  
**TOTAL: \$4,075.56**

**WHEREAS**, the property owner has been given at least 30 days written notice of the public hearing in accordance with Ark. Code Ann. §14-54-903; and

**WHEREAS**, Ark. Code Ann. §14-54-904 authorizes the City Council to assert a clean-up lien on this property to collect the amounts expended by the City in cleaning up the property.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: Pursuant to Ark. Code Ann. §14-54-904, the City Council of the City of Rogers, Arkansas certifies that the following real property is subject to a valid municipal clean-

up lien which shall be placed on the tax books of the Benton County Tax Collector as delinquent taxes and collected accordingly:

**\$4,075.56** plus 10% for collection – 717 N. 5<sup>th</sup> Street, Rogers, Benton County, Arkansas, Parcel 02-01075-000

Section 2: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 3: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council, or parts of resolutions or orders of the City Council, in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested by: Quinton Harris, Parks and Recreation Director  
Prepared by: John M. Pesek, Senior Staff Attorney  
For Consideration By: Public Safety Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION SCHEDULING A PUBLIC HEARING CONCERNING A PROPOSED SEWER RATE CHANGE; DIRECTING NOTICE OF THE HEARING; AND FOR OTHER PURPOSES.**

**WHEREAS** pursuant to Ark. Code Ann § 14-235-223, a recommendation has been made to change the method of computation for sewer charges for users connected to the sewer system but receiving water from a source other than the City contained in Section 54-204(c) of the Code of Ordinances of the City of Rogers, said change proposed to be enacted in connection with the City's planned Ordinance Recodifying the Code of Ordinances of the City of Rogers ("the Recodification Ordinance");

**WHEREAS** the proposed change to Section 54-204 (c) of the Code of Ordinances of the City of Rogers is shown on Exhibit 1. hereto, the stricken language to be deleted and the underlined language to be added to the code subsection;

**WHEREAS** it is proposed that upon passage of the Recodification Ordinance, Section 54-204 (c) of the Code of Ordinances of the City of Rogers shall be amended to read as specified on the attached Exhibit 1. and may be renumbered as may be specified in the Recodification Ordinance;

**WHEREAS** upon recommendation for a sewer rate change, the City Council shall set a date and time for a public hearing before the City Council for consideration of the sewer rate change.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS:**

Section 1. A hearing on the proposed sewer rate change is scheduled for and shall be held with the regular City Council meeting on Tuesday, March 24, 2026 at 6:30 P.M.;

Section 2. The City Clerk is hereby directed to publish notice in a newspaper having general circulation in the municipality at least ten (10) days before the date fixed in the notice for the public hearing as required under Ark. Code. Ann. § 14-235-223(d)(1)(B);

Section 3. Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 4. Repeal of Conflicting Provisions: All resolutions or orders of the City Council, or parts of resolutions or orders of the City Council that are in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day \_\_\_\_\_ 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

ATTEST:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested by: Rogers Water Utilities and Rogers Waterworks and Sewer Commission  
Prepared by: Robert A. Frazier, Legal Counsel, Rogers Water Utilities and Rogers Waterworks  
and Sewer Commission  
For Consideration By: Public Works Committee

**EXHIBIT 1. TO RESOLUTION NO. R26-\_\_\_\_\_**

(Stricken language will be deleted and the underlined language  
will be added to the code subsection)

**Sec. 54-204. BILLING**

(c) All users connected to the system but receiving water from a source other than the city shall pay a sewer charge on the basis of assumed water consumption at a rate of ~~70 gallons per occupant per day~~ 200 gallons per day per living unit.

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO AN AGREEMENT WITH THE HUMANE SOCIETY FOR ANIMALS, INC. FOR SPAY AND NEUTERING SERVICES; WAIVING COMPETITIVE BIDDING; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Rogers desires to enter into an agreement with The Humane Society for Animals, Inc. of Arkansas for spay and neutering services at no cost to all residents of the City of Rogers;

**WHEREAS**, the Parties agree that there exists a great need to provide spay and neutering services at no costs for its citizens in order to properly manage the growth of dog and cat populations in the City of Rogers and Benton County;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: The Mayor and City Clerk are hereby authorized to enter into an agreement with The Humane Society for Animals, Inc. of Arkansas for the spay and neutering services at no cost to the residents of the City of Rogers;

Section 2: There exists an exceptional circumstance whereby the requirements of competitive bidding are neither practical nor feasible and the City Council, therefore, waives the requirements of competitive bidding for this project;

Section 3: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 4: Repeal of Conflicting Provisions: All resolutions of the City Council, or part of resolutions of the City Council in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested by: C. Greg Hines, Mayor  
Prepared by: John M. Pesek, Senior Staff Attorney  
For Consideration By: Community Services Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION EXPRESSING SUPPORT OF THE CITY OF ROGERS, ARKANSAS IN THE NORTHWEST ARKANSAS COUNCIL’S SUBMISSION TO THE U.S. ECONOMIC DEVELOPMENT ADMINISTRATION FY2025 DISASTER SUPPLEMENTAL GRANT PROGRAM; AND FOR OTHER PURPOSES**

**WHEREAS**, the City of Rogers, Arkansas, experienced a natural disaster in 2024 that caused extensive damage to public infrastructure and private property;

**WHEREAS**, the need to build resiliency in public infrastructure is vital to the growth and development of the city;

**WHEREAS**, improved resiliency and functionality of local infrastructure will benefit the health and safety of the citizens of the City of Rogers;

**WHEREAS**, the Rogers Executive Airport possesses more than sixty acres of undeveloped land on the west side of the airfield; and

**WHEREAS**, the installation of needed infrastructure such as sewer, water, and stormwater features are needed to strengthen airport operations and provide opportunities for economic development and the creation of new jobs within the airfield.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: The Rogers City Council hereby supports the submission for funding from the U.S. Economic Development Administration FY2025 Disaster Supplemental Grant Program to be used to build resiliency and complete needed infrastructure improvements at the Rogers Executive Airport;

Section 2: The Mayor of the City of Rogers is hereby authorized to execute any application and/or agreements with the applicant for purposes set forth in the resolution;

Section 3: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 4: Repeal of Conflicting Resolutions: All ordinances, resolutions, or orders of the City Council, or parts of the same, in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**APPROVED:**

\_\_\_\_\_

C. GREG HINES, Mayor

Attest:

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JESSICA RUSH, City Clerk

Requested by: David Krutsch, Airport Director  
Prepared by: John M. Pesek, Senior Staff Attorney  
For Consideration By: Transportation Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AMENDING THE 2026 BUDGET TO RECOGNIZE THE FEMA FEDERAL GRANT REVENUE IN THE AMOUNT OF TWELVE MILLION ONE HUNDRED EIGHTY-SEVEN THOUSAND EIGHT HUNDRED DOLLARS AND SEVENTY-TWO CENTS (\$12,187,800.72) INTO ACCOUNT #349-49-45110 FEDERAL REVENUE; AND FOR OTHER PURPOSES**

**WHEREAS**, the City of Rogers spent \$16,250,400.95 on the removal of debris and the monitoring of the removal of the debris from the May 26, 2024 tornado; and

**WHEREAS**, the Federal Emergency Management Agency approved 75% reimbursement of the cost of debris removal and monitoring of the debris removal activities, of which the City has received twelve million one hundred eighty-seven thousand eight hundred dollars and seventy-two cents (\$12,187,800.72) from the Department of Homeland Security Federal Emergency Management Agency (FEMA).

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: The 2026 Budget is hereby amended to recognize the FEMA reimbursement from debris removal and monitoring activities in the amount of twelve million one hundred eighty-seven thousand eight hundred dollars and seventy-two cents (\$12,187,800.72) into Account #349-49-45100 Federal Revenue;

Section 2: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 3: Repeal of Conflicting Resolutions: All ordinances, resolutions, or orders of the City Council, or parts of the same, in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested by: Casey Wilhelm, Director of Finance  
Prepared by: John M. Pesek, Senior Staff Attorney  
For Consideration By: Finance Committee

**ORDINANCE NO. 25- \_\_\_\_\_**

**AN ORDINANCE VACATING PORTIONS OF UTILITY EASEMENTS AT 4033 W. GARRET ROAD; DIRECTING NOTICE OF THE HEARING; AND FOR OTHER PURPOSES.**

**WHEREAS**, pursuant to Ark. Code Ann. § 14-301-302 a request by the adjoining property owner has been made to vacate certain portions of platted and unused easement having the legal description as follows:

PART OF A WATER AND SEWER EASEMENT, AS PER DOCUMENT L202277842 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, BEING A PART OF TRACT 1, AS PER PLAT RECORD L202192043 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT 1; THENCE ALONG THE NORTH LINE THEREOF S87°03'09"E 603.02 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE NORTH LINE OF A WATER AND SEWER EASEMENT AS DESCRIBED IN DOCUMENT L202277842; THENCE ALONG SAID NORTH LINE S87°03'09"E 1.07 FEET; THENCE LEAVING SAID NORTH LINE S02°38'16"W 60.35 FEET; THENCE N86°58'47"W 0.95 FEET TO THE WEST LINE OF A WATER AND SEWER EASEMENT AS DESCRIBED IN DOCUMENT L202277842; THENCE ALONG SAID WEST LINE THE FOLLOWING FIVE COURSES: THENCE N02°31'38"E 4.34 FEET; THENCE N87°28'22"W 5.00 FEET; THENCE N02°31'38"E 15.00 FEET; THENCE S87°28'22"E 5.00 FEET; THENCE N02°31'38"E 41.01 FEET TO THE POINT OF BEGINNING, CONTAINING 136 SQUARE FEET, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

PART OF A WATER AND SEWER EASEMENT, AS PER DOCUMENT L202277842 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, BEING A PART OF TRACT 1, AS PER PLAT RECORD L202192043 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT 1; THENCE ALONG THE NORTH LINE THEREOF S87°03'09"E 603.02 FEET; THENCE S02°31'38"W 41.01 FEET; THENCE N87°28'22"W 5.00 FEET; THENCE S02°31'38"W 15.00 FEET; THENCE S87°28'22"E 5.00 FEET; THENCE S02°31'38"W 54.34 FEET TO THE POINT OF BEGINNING; THENCE S86°58'47"E 4.85 FEET; THENCE S02°38'16"W 148.05 FEET; THENCE S87°44'45"E 4.25 FEET; THENCE S02°15'15"W 178.79 FEET; THENCE S07°27'20"E 10.19 FEET; THENCE S81°05'43"W 11.67 FEET TO THE WEST LINE OF A WATER AND SEWER EASEMENT AS DESCRIBED IN DOCUMENT L202277842 DS THENCE ALONG SAID WEST LINE N02°31'38"E 339.21 FEET TO THE POINT OF BEGINNING, CONTAINING 2469 SQUARE FEET, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

PART OF A WATER AND SEWER EASEMENT, AS PER DOCUMENT L202277842 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, BEING A PART OF TRACT 1, AS PER PLAT RECORD L202192043 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT 1; THENCE ALONG THE NORTH LINE THEREOF S87°03'09"E 652.09 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE NORTH LINE OF A WATER AND SEWER EASEMENT AS DESCRIBED IN DOCUMENT L202277842; THENCE ALONG SAID NORTH LINE S87°03'09"E 0.93 FEET TO THE EAST LINE OF A WATER AND SEWER EASEMENT

AS DESCRIBED IN DOCUMENT L202277842; THENCE ALONG SAID EAST LINE THE FOLLOWING FOUR COURSES: THENCE S02°31'38"W 45.34 FEET; THENCE S87°28'22"E 3.50 FEET; THENCE S02°31'38"W 15.00 FEET; THENCE N87°28'22"W 4.55 FEET; THENCE LEAVING SAID EAST LINE N02°38'16"E 60.35 FEET TO THE POINT OF BEGINNING, CONTAINING 112 SQUARE FEET, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

PART OF A WATER AND SEWER EASEMENT, AS PER DOCUMENT L202277842 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, BEING A PART OF TRACT 1, AS PER PLAT RECORD L202192043 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT 1; THENCE ALONG THE NORTH LINE THEREOF S87°03'09"E 653.02 FEET; THENCE S02°31'38"W 45.34 FEET; THENCE S87°28'22"E 3.50 FEET; THENCE S02°31'38"W 50.07 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE EAST LINE OF A WATER AND SEWER EASEMENT AS DESCRIBED IN DOCUMENT L202277842; THENCE ALONG SAID EAST LINE THE FOLLOWING THREE COURSES: THENCE S02°31'38"W 114.21 FEET; THENCE N87°28'28"W 5.00 FEET; THENCE S02°31'38"W 216.01 FEET; THENCE LEAVING SAID EAST LINE N87°28'22"W 2.68 FEET; THENCE N07°27'20"W 6.72 FEET; THENCE N02°15'15"E 175.85 FEET; THENCE S87°44'45"E 4.25 FEET; THENCE N02°38'16"E 147.79 FEET; THENCE S86°58'47"E 5.15 FEET TO THE POINT OF BEGINNING, CONTAINING 1385 SQUARE FEET, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

**WHEREAS**, notice was placed on the above-described land as required by law and notice was published in a newspaper having general circulation in the city for two (2) consecutive weeks, and the Council has, at the time and place mentioned in the notice, heard all persons desiring to be heard on the question; and

**WHEREAS**, the City Council has ascertained that the above-described portions of public utility easements should be vacated under Ark. Code Ann. § 14-199-103.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: The City Council finds, notice was placed on the above-described land as required by law and notice was published in a newspaper having general circulation in the city for two (2) consecutive weeks, and the Council has, at the time and place mentioned in the notice, heard all persons desiring to be heard on the question;

Section 2: The City Council orders that the portions of public utility easements at 4033 W. Garret Road described above are vacated under Ark. Code Ann. § 14-199-103;

Section 3: Emergency Clause: The need to vacate portions of public utility easements at 4033 W. Garrett Road as described above is immediate; therefore, in order to protect the public peace, health, safety and welfare, an emergency is deemed to exist, and this Ordinance shall become effective upon its passage and approval;

Section 4: Severability Provision: If any part of this Ordinance is held to be invalid, the remainder of this Ordinance shall continue in effect as if such invalid portion never existed; and

Section 5: Repeal of Conflicting Provisions: All Ordinances, Resolutions, or Orders of the City Council, or parts of the same, in conflict with this Ordinance are repealed to the extent of such conflict.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_ 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested By: John McCurdy, Director Community Development Department  
Prepared By: John M. Pesek, Senior Staff Attorney  
For Consideration By: Community Environment & Welfare Committee

**ORDINANCE NO. 26- \_\_\_\_\_**

**AN ORDINANCE ACCEPTING A FINAL PLAT OF A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 19 NORTH, RANGE 30 WEST, 5<sup>TH</sup> PRINCIPAL MERIDIAN, BENTON COUNTY, ARKANSAS; THE DEDICATION OF RIGHTS OF WAY THEREIN; PROVIDING FOR THE EMERGENCY CLAUSE; AND FOR OTHER PURPOSES.**

**WHEREAS**, a Final Plat has been submitted for A Part of the Southeast Quarter of the Southwest Quarter of Section 2, Township 19 North, Range 30 West, 5<sup>th</sup> Principal Meridian, Benton County, Arkansas which is more particularly described as follows, to-wit:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2, N87°15'34"W 179.92 FEET; THENCE LEAVING SAID SOUTH LINE, N02°08'05"E 30.00 FEET TO A FOUND 5/8" REBAR ON THE NORTH RIGHT-OF-WAY LINE OF WEST OLIVE STREET, MARKING THE TRUE POINT OF BEGINNING; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE, N87°15'34"W 471.85 FEET TO A FOUND 5/8" CAPPED REBAR "1287"; THENCE LEAVING SAID NORTH RIGHT-OF-WAY LINE, N02°04'24"E 490.06 FEET TO A FOUND 5/8" REBAR; THENCE S87°16'14"E 422.42 FEET TO A FOUND 5/8" REBAR; THENCE 02°08'47"W 199.40 FEET TO FOUND 5/8" CAPPED REBAR "1287"; THENCE S86°20'38"E 50.15 FEET TO A FOUND 5/8" REBAR; THENCE S02°09'43"W 28993 FEET TO THE POINT OF BEGINNING. CONTAINING 5.083 ACRES MORE OR LESS. SUBJECT TO EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

**WHEREAS**, the City Council finds that said Final Plat is in conformance with the Ordinances of the City of Rogers, Arkansas; and

**WHEREAS**, the City Council finds that it is in the best interest of the citizens of Rogers, Arkansas that said Final Plat be approved and the dedication of the utility easements and other public ways be accepted and confirmed.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS, THAT:**

Section 1: The Final Plate of a Part of the Southeast Quarter of the Southwest Quarter of Section 2, Township 19 North, Range 30 West, 5<sup>th</sup> Principal Meridian, Benton County, Arkansas, as described in the Plat thereof, is hereby accepted, approved, and confirmed;

Section 2: All dedication of rights-of-way as set forth in the Plat are hereby accepted by the City. The Mayor and City Clerk are authorized and directed to certify the aforesaid approval and acceptance upon the face of the Plat;

Section 3: Emergency Clause: As the facilities to be constructed within this subdivision will promote the economy of the City and will promote the public health and welfare, an

emergency is declared to exist and this Ordinance shall be in full force and effect from the date of passage and approval;

Section 4: Severability Provision: If any part of this Ordinance is held invalid, the remainder of this Ordinance shall continue in effect as if such invalid portion never existed; and

Section 5: Repeal of Conflicting Provisions: All ordinances, resolutions, or orders of the City Council, or parts of the same, in conflict with this Ordinance are repealed to the extent of such conflict.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested By: John McCurdy, Director Community Development  
Prepared by: John M. Pesek, Senior Staff Attorney

**ORDINANCE NO. 26- \_\_\_\_\_**

**AN ORDINANCE ACCEPTING A FINAL PLAT OF LOTS 13 & 14, BLOCK 1, REVISED LAKEVIEW ADDITION, ROGERS, BENTON COUNTY, ARKANSAS; THE DEDICATION OF RIGHTS OF WAY THEREIN; PROVIDING FOR THE EMERGENCY CLAUSE; AND FOR OTHER PURPOSES.**

**WHEREAS**, a Final Plat has been submitted for Parts of Lots 13 & 14, Block 1, Revised Lakeview Addition, Rogers, Benton County, Arkansas which is more particularly described as follows, to-wit:

The S ½ of the SE ¼ of the SE ¼ of Section 9, Township 19 North, Range 30 West, Benton County Arkansas, more particularly described as follows:

Beginning at an existing rebar marking the Southwest Corner of Lot 13. Thence along the West line of said Lot 13, North 03 degrees 23 minutes 28 seconds East, 106.46 feet to an existing rebar marking the Northwest Corner of Lot 13. Thence along the North line of Lots 13 and 14, North 88 degrees 35 minutes 59 seconds East, 245.50 feet to a set rebar with cap marking the Northeast Corner of Lot 14. Thence along the East line of said Lot 14, South 03 degrees 16 minutes 35 seconds West, 117.62 feet to the North right of way line of North Lakeview Drive. Thence leaving said East line and along said right of way line the following bearings and distances: Around a curve to the right having a radius of 173.16 feet, and subtended by a chord bearing and distance of South 87 degrees 16 minutes 27 seconds West, 28.14 feet. North 88 degrees 03 minutes 53 seconds West, 127.26 feet. Around a curve to the left having a radius of 272.28 feet, and subtended by a chord bearing and distance of South 88 degrees 36 minutes 13 seconds West, 31.65 feet. North 87 degrees 04 minutes 08 seconds West, 58.14 feet to the Point of Beginning, containing 0.64 of an acre and subject to any Easements of Record.

**WHEREAS**, the City Council finds that said Final Plat is in conformance with the Ordinances of the City of Rogers, Arkansas; and

**WHEREAS**, the City Council finds that it is in the best interest of the citizens of Rogers, Arkansas that said Final Plat be approved and the dedication of the utility easements and other public ways be accepted and confirmed.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS, THAT:**

Section 1: The Final Plat of Lots 13 & 14, Block 1, Rogers, Benton County, Arkansas, as described in the Plat thereof, is hereby accepted, approved, and confirmed;

Section 2: All dedication of rights-of-way as set forth in the Plat are hereby accepted by the City. The Mayor and City Clerk are authorized and directed to certify the aforesaid approval and acceptance upon the face of the Plat;

Section 3: Emergency Clause: As the facilities to be constructed within this subdivision will promote the economy of the City and will promote the public health and welfare, an emergency is declared to exist and this Ordinance shall be in full force and effect from the date of passage and approval;

Section 4: Severability Provision: If any part of this Ordinance is held invalid, the remainder of this Ordinance shall continue in effect as if such invalid portion never existed; and

Section 5: Repeal of Conflicting Provisions: All ordinances, resolutions, or orders of the City Council, or parts of the same, in conflict with this Ordinance are repealed to the extent of such conflict.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested By: John McCurdy, Director Community Development  
Prepared by: John M. Pesek, Senior Staff Attorney

**ORDINANCE NO. 26- \_\_\_\_\_**

**AN ORDINANCE ACCEPTING THE FINAL PLAT OF PARK 5 PHASE 1 SUBDIVISION, ROGERS, BENTON COUNTY, ARKANSAS; THE DEDICATION OF UTILITY EASEMENTS AND OTHER PUBLIC WAYS THEREIN; PROVIDING FOR THE EMERGENCY CLAUSE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the Final Plat has been submitted for the subdivision of Park 5 Phase 1, Rogers, Benton County, Arkansas which is more particularly described as follows, to-wit:

THE SW 1/4 OF THE NW 1/4 OF SECTION 32, TOWNSHIP 19 NORTH, RANGE 30 WEST, BENTON COUNTY, ARKANSAS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION 32, SAID POINT BEING A 5/8" IRON PIN WITH PS 529 CAP; THENCE ALONG THE SOUTH LINE THEREOF N87°00'07"W 1330.87 FEET TO THE SOUTHWEST CORNER OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION 32, SAID POINT BEING A MAG NAIL WITH PS 1759 WASHER; THENCE ALONG THE WEST LINE THEREOF N02°26'28"E 1320.60 FEET TO THE NORTHWEST CORNER OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION 32, SAID POINT BEING A MAG NAIL WITH PS 1759 WASHER; THENCE ALONG THE NORTH LINE THEREOF S87°07'53"E 1332.54 FEET TO THE NORTHEAST CORNER OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION 32, SAID POINT BEING A MAG NAIL WITH PS 1759 WASHER; THENCE ALONG THE EAST LINE THEREOF S02°30'53"W 1323.60 FEET THE POINT OF BEGINNING, CONTAINING 40.42 ACRES, MORE OR LESS AND SUBJECT TO THE RIGHT OF WAY OF SOUTH RAINBOW ROAD ALONG THE WEST, THE RIGHT OF WAY OF WEST WALLIS ROAD ALONG THE NORTH, THE RIGHT OF WAY OF SOUTH STRATSMAN LANE ALONG THE EAST, AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

**WHEREAS**, the City Council finds that said Final Plat is in conformance with the Ordinances of the City of Rogers, Arkansas; and

**WHEREAS**, the City Council finds that it is in the best interest of the citizens of Rogers, Arkansas that said Final Plat be approved and the dedication of the utility easements and other public ways be accepted and confirmed.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS:**

Section 1: The Final Plat of Park 5 Phase 1, Rogers, Benton County, Arkansas, as described in the Plat thereof, is hereby accepted, approved, and confirmed;

Section 2: All dedication of utility easements and other public ways as set forth in the Plat are hereby accepted by the City. The Mayor and City Clerk are authorized and directed to certify the aforesaid approval and acceptance upon the face of the Plat;

Section 3: Emergency Clause: As the facilities to be constructed within this subdivision will promote the economy of the City and will promote the public health and welfare, an emergency is declared to exist and this Ordinance shall be in full force and effect from the date of passage and approval;

Section 4: Severability Provision: If any part of this Ordinance is held invalid, the remainder of this Ordinance shall continue in effect as if such invalid portion never existed; and

Section 5: Repeal of Conflicting Provisions: All ordinances, resolutions, or orders of the City Council, or parts of the same, in conflict with this Ordinance are repealed to the extent of such conflict.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested By: John McCurdy, Director Community Development  
Prepared by: John M. Pesek, Senior Staff Attorney