



Office of the City Clerk-Treasurer  
301 W. Chestnut  
Rogers, Arkansas 72756  
479-621-1117  
[www.rogersar.gov](http://www.rogersar.gov)

### COMMITTEE SCHEDULE

DISCLAIMER: The City of Rogers makes no claims, promises, or guarantees regarding the participants ability to attend any public meeting virtually. Technology resources, virtual meeting platforms, and the Internet may occasionally be interrupted or made unavailable by causes beyond the City’s reasonable control. The City cannot guarantee that participants will have the opportunity to participate virtually at all times. Public Forums, Public Hearings, and scheduled items of business will not be tabled or postponed due to technological issues. If you are representing a published item of business or wish to speak at a public hearing, in person attendance is required.

TO: MAYOR  
CITY COUNCIL  
DEPARTMENT HEADS  
PRESS

FROM: Jessica Rush, CITY CLERK-TREASURER

DATE: February 24, 2026

The following committee meetings will be held on **Tuesday, February 24, 2026** prior to the City Council Meeting:

**05:35 p.m. - PUBLIC WORKS COMMITTEE:** (Townzen\*, Brashear, Kendall)

Committee Room #1 OR <https://us02web.zoom.us/j/86784911890> OR (312)626-6799 ID: 867 8491 1890

To Discuss: (a) A Resolution Scheduling A Public Hearing Concerning A Proposed Sewer Rate Change

(b) RWU Monthly Report

**05:40 p.m. - PUBLIC SAFETY COMMITTEE:** (Reithemeyer\*, Wolf, Minor)

Committee Room #2 OR <https://us02web.zoom.us/j/85007132638> OR (312)626-6799 ID: 850 0713 2638

To Discuss: (a) A Resolution Authorizing The City Clerk To File A Clean-Up Lien For The Removal Of Overgrown Weeds, Grass, And Clutter On Property Located At 717 N. 5th Street, Rogers, Benton County, Arkansas

**05:45 p.m. - COMMUNITY SERVICES COMMITTEE:** (Brashear\*, Hayes, Surly)

Committee Room #1 OR <https://us02web.zoom.us/j/86784911890> OR (312)626-6799 ID: 867 8491 1890

To Discuss: (a) A Resolution Authorizing The Mayor And City Clerk To Enter Into An Agreement With The Humane Society For Animals, Inc. For Spay And Neutering Services

**05:45 p.m. - TRANSPORTATION COMMITTEE:** (Kendall\*, Surly, Minor)

Committee Room #2 OR <https://us02web.zoom.us/j/85007132638> OR (312)626-6799 ID: 850 0713 2638

To Discuss: (a) A Resolution Expressing Support Of The City Of Rogers, Arkansas In The Northwest Arkansas Council’s Submission To The U.S. Economic Development Administration Fy2025 Disaster Supplemental Grant Program

**05:50 p.m. - FINANCE COMMITTEE:** (Reithemeyer\*, Wolf, Kendall)

Committee Room #2 OR <https://us02web.zoom.us/j/85007132638> OR (312)626-6799 ID: 850 0713 2638

To Discuss: (a) A Resolution Amending The 2026 Budget To Recognize The FEMA Federal Grant Revenue In The Amount Of \$12,187,800.72 Into Account #349-49-45110 Federal Revenue

**05:50 p.m. - COMMUNITY ENVIRONMENT & WELFARE COMMITTEE:** (Minor\*, Townzen, Hayes)

Committee Room #1 OR <https://us02web.zoom.us/j/86784911890> OR (312)626-6799 ID: 867 8491 1890

To Discuss: (a) An Ordinance Vacating Portions Of Utility Easements At 4033 W. Garret Road



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**6:00 P.M. STATE OF THE CITY PRESENTATION - Mayor Greg Hines**  
City Hall Council Chambers

**ROGERS CITY COUNCIL**  
**\*AMENDED\* AGENDA**

**FEBRUARY 24, 2026**  
**6:30 PM**

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**In Person Rogers City Council Chambers**

OR via [ZOOM LINK](#) OR By Phone (312) 626-6799 ID: 861 8235 4084

**PUBLIC HEARING:**

1. An Ordinance Vacating Portions Of Utility Easements At 4033 W. Garret Road

**PUBLIC FORUM:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**ACTION ON MINUTES:**

1. February 10, 2026

**REPORTS OF BOARDS AND STANDING COMMITTEES:**

1. RES. Re: Authorizing The City Clerk To File A Clean-Up Lien For PUBLIC SAFETY  
The Removal Of Overgrown Weeds, Grass, And Clutter COMMITTEE  
On Property Located At 717 N. 5th Street, Rogers,  
Benton County, Arkansas

- |    |          |  |  |
|----|----------|--|--|
| 2. | RES. Re: | Scheduling A Public Hearing Concerning A Proposed Sewer Rate Change  | PUBLIC WORKS<br>COMMITTEE                          |
| 3. | RES. Re: | Authorizing The Mayor And City Clerk To Enter Into An Agreement With The Humane Society For Animals, Inc. For Spay And Neutering Services  | COMMUNITY<br>SERVICES<br>COMMITTEE                 |
| 4. | RES. Re: | Expressing Support Of The City Of Rogers, Arkansas In The Northwest Arkansas Council’s Submission To The U.S. Economic Development Administration Fy2025 Disaster Supplemental Grant Program | TRANSPORTATION<br>COMMITTEE                        |
| 5. | RES. Re: | Amending The 2026 Budget To Recognize The FEMA Federal Grant Revenue In The Amount Of \$12,187,800.72 Into Account #349-49-45110 Federal Revenue   | FINANCE<br>COMMITTEE                               |
| 6. | ORD. Re: | Vacating Portions Of Utility Easements At 4033 W. Garret Road  | COMMUNITY<br>ENVIRONMENT &<br>WELFARE<br>COMMITTEE |

## **OLD BUSINESS:**

## **NEW BUSINESS:**

1. ORD. Re: Accepting A Final Plat Of A Part Of The Southeast Quarter Of The Southwest Quarter Of Section 2, Township 19 North, Range 30 West, 5th Principal Meridian, Benton County, Arkansas – Boardwalk Townhomes
2. ORD. Re: Accepting A Final Plat Of Lots 13 & 14, Block 1, Revised Lakeview Addition, Rogers, Benton County, Arkansas – Lakeview
3. ORD. Re: Accepting The Final Plat Of Park 5 Phase 1 Subdivision, Rogers, Benton County, Arkansas – Park 5

## **APPOINTMENTS:**

1. The appointment of Derek Morgan to the Rogers Water and Sewer Commission; term to expire February 24, 2034.

## **ANNOUNCEMENTS:**