



Office of the City Clerk-Treasurer  
301 W. Chestnut  
Rogers, Arkansas 72756  
479-621-1117  
[www.rogersar.gov](http://www.rogersar.gov)

### COMMITTEE SCHEDULE

DISCLAIMER: The City of Rogers makes no claims, promises, or guarantees regarding the participants ability to attend any public meeting virtually. Technology resources, virtual meeting platforms, and the Internet may occasionally be interrupted or made unavailable by causes beyond the City’s reasonable control. The City cannot guarantee that participants will have the opportunity to participate virtually at all times. Public Forums, Public Hearings, and scheduled items of business will not be tabled or postponed due to technological issues. If you are representing a published item of business or wish to speak at a public hearing, in person attendance is required.

TO: MAYOR  
CITY COUNCIL  
DEPARTMENT HEADS  
PRESS

FROM: Jessica Rush, CITY CLERK-TREASURER

DATE: February 10, 2026

The following committee meetings will be held on **Tuesday, February 10, 2026** prior to the City Council Meeting:

**06:00 p.m. - TRANSPORTATION COMMITTEE:** (Kendall\*, Surly, Minor)

Committee Room #1 OR <https://us02web.zoom.us/j/83533307685> OR (312)626-6799 ID: 835 3330 7685

To Discuss: (a) A Resolution Amending The 2026 Budget To Appropriate \$41,600.00 From Airport Fund Reserves Into Account #315-15-81147 Construct Hangar And Apron; Authorizing The Mayor And City Clerk To Enter Into A Contract Amendment With Garver, LLC, Of North Little Rock, Arkansas, For Bid Repackage Development And Rebidding Services For Construction Of An Aircraft Hangar And Apron At The Rogers Executive Airport In An Amount Not To Exceed \$38,910.00

(b) Street Closure Request – Trailblazers

**06:10 p.m. - COMMUNITY SERVICES COMMITTEE:** (Brashear\*, Hayes, Surly)

Committee Room #1 OR <https://us02web.zoom.us/j/83533307685> OR (312)626-6799 ID: 835 3330 7685

To Discuss: (a) A Resolution Authorizing The Mayor And City Clerk To Enter Into A Contract With Building Exteriors, LLC, Of Rogers, Arkansas For Tree Planting And Maintenance Services In An Amount Not To Exceed \$144,331.00

**06:10 p.m. - FINANCE COMMITTEE:** (Reithemeyer\*, Wolf, Kendall)

Committee Room #2 OR <https://us02web.zoom.us/j/85049868857> OR (312)626-6799 ID: 850 4986 8857

To Discuss: (a) A Resolution Amending The 2026 Budget To Appropriate \$506,886.00 From Health Fund Reserves Into Account #375-75-72100 Interfund Transfers Out

(b) A Resolution Amending The 2026 Budget To Appropriate \$50,000.00 From General Fund Reserves Into Account #100-09-70255 Computer Network Expense For The Purchase Of Circuit Upgrades At Various City Facilities

(c) A Resolution Amending The City Of Rogers’ 2025 Budget To Appropriate \$15,794.00 From General Fund Reserves Into Account #100-19-70155 Building And Grounds Maintenance

(d) A Resolution Amending The 2025 Budget To Recognize Health Fund Revenues In The Amount Of \$222,464.00 Into Various Accounts; Appropriating Said Revenues Into Various Health Fund Expenditure Accounts

- (e) A Resolution Amending The 2026 Budget To Recognize Grant Proceeds In The Amount Of \$4,703,578.00 To Account #315-15-48050 Federal Grant; Appropriating Said Grant Proceeds And Airport Fund Reserves In The Amount Of \$5,070,816.00 Into Various Accounts

---

- (f) A Resolution Amending The 2026 Budget To Appropriate American Rescue Fund Reserves In The Amount Of \$96,780.00 Into Account #348-48-73320 Education Assistance

---

- (g) A Resolution Amending The 2026 Budget To Recognize Community Development Block Grant Proceeds In The Amount Of \$726,701.00 Into Account #342-42-45110 Federal Revenue; Appropriating Said Grant Proceeds Into Various Accounts

---

- (h) A Resolution Amending The 2026 Budget To Appropriate Court Automation Fund Reserves In The Amount Of \$32,410.00 Into Account #338-38-70251 Court Automation Expense

---

- (i) A Resolution Amending The 2026 Budget To Recognize Grant Proceeds In The Amount Of \$9,047,402.00 Into Various Accounts; Appropriating Said Grant Proceeds And General Fund Reserves In The Amount Of \$37,308,704.00 Into Various Accounts

---

- (j) A Resolution Amending The 2026 Budget To Appropriate FEMA Grant Fund Reserves In The Amount Of \$7,704,947.00 Into Various Accounts

---

- (k) A Resolution Amending The 2026 Budget To Recognize Grant Proceeds In The Amount Of \$2,327,156.00 Into Various Accounts; Appropriating Said Grant Proceeds And Street Fund Reserves In The Amount Of \$22,691,447.00 Into Various Accounts

---

**06:15 p.m. - COMMUNITY ENVIRONMENT & WELFARE COMMITTEE:** (Minor\*, Townzen, Hayes)

Committee Room #1 OR <https://us02web.zoom.us/j/83533307685> OR (312)626-6799 ID: 835 3330 7685

To Discuss:

- (a) A Resolution Scheduling A Public Hearing Concerning The Vacation Of Easements At 4033 W. Garrett Road; Directing Notice Of The Hearing

---

- (b) An Ordinance Amending The City Of Rogers Unified Development Code Section 1.4.3 By Re-Zoning Certain Lands From T2 & T4.2 To T5.2 – Horsebarn

---

- (c) An Ordinance Amending The City Of Rogers Unified Development Code Section 1.4.3 By Re-Zoning Certain Lands From T4.1 To T4.2 – Neuhaus

---

- (d) An Ordinance Amending The City Of Rogers Unified Development Code Section 1.4.3 By Re-Zoning Certain Lands From T2 To T4.2, T5.1 And T5.2 – Praedium

---

- (e) An Ordinance Amending The City Of Rogers Unified Development Code Section 1.4.3 By Re-Zoning Certain Lands From T2 To T4.1 – Prestwick

---



Office of the City Clerk-Treasurer  
301 W. Chestnut  
Rogers, Arkansas 72756  
479-621-1117  
[www.rogersar.gov](http://www.rogersar.gov)

**ROGERS CITY COUNCIL**  
**AGENDA**

**FEBRUARY 10, 2026**

**6:30 PM**

DISCLAIMER: The City of Rogers makes no claims, promises, or guarantees regarding the participants ability to attend any public meeting virtually. Technology resources, virtual meeting platforms, and the Internet may occasionally be interrupted or made unavailable by causes beyond the City’s reasonable control. The City cannot guarantee that participants will have the opportunity to participate virtually at all times. Public Forums, Public Hearings, and scheduled items of business will not be tabled or postponed due to technological issues. If you are representing a published item of business or wish to speak at a public hearing, in person attendance is required.

**In Person Rogers City Council Chambers**

**OR via [ZOOM LINK](#) OR By Phone (312) 626-6799 ID: 874 1104 8687**

**PUBLIC FORUM:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**ACTION ON MINUTES:**

- 1. January 27, 2026

**REPORTS OF BOARDS AND STANDING COMMITTEES:**

- 1. RES. Re: Amending The 2026 Budget To Appropriate \$41,600.00 TRANSPORTATION  
From Airport Fund Reserves Into Account #315-15- COMMITTEE  
81147 Construct Hangar And Apron; Authorizing The  
Mayor And City Clerk To Enter Into A Contract  
Amendment With Garver, LLC, Of North Little Rock,  
Arkansas, For Bid Repackage Development And  
Rebidding Services For Construction Of An Aircraft  
Hangar And Apron At The Rogers Executive Airport In  
An Amount Not To Exceed \$38,910.00

2. RES. Re: Amending The 2026 Budget To Appropriate \$506,886.00 From Health Fund Reserves Into Account #375-75-72100 Interfund Transfers Out – FINANCE COMMITTEE
3. RES. Re: Amending The 2026 Budget To Appropriate \$50,000.00 From General Fund Reserves Into Account #100-09-70255 Computer Network Expense For The Purchase Of Circuit Upgrades At Various City Facilities FINANCE COMMITTEE
4. RES. Re: Amending The City Of Rogers' 2025 Budget To Appropriate \$15,794.00 From General Fund Reserves Into Account #100-19-70155 Building And Grounds Maintenance FINANCE COMMITTEE
5. RES. Re: Amending The 2025 Budget To Recognize Health Fund Revenues In The Amount Of \$222,464.00 Into Various Accounts; Appropriating Said Revenues Into Various Health Fund Expenditure Accounts FINANCE COMMITTEE
6. RES. Re: Amending The 2026 Budget To Recognize Grant Proceeds In The Amount Of \$4,703,578.00 To Account #315-15-48050 Federal Grant; Appropriating Said Grant Proceeds And Airport Fund Reserves In The Amount Of \$5,070,816.00 Into Various Accounts FINANCE COMMITTEE
7. RES. Re: Amending The 2026 Budget To Appropriate American Rescue Fund Reserves In The Amount Of \$96,780.00 Into Account #348-48-73320 Education Assistance – FINANCE COMMITTEE
8. RES. Re: Amending The 2026 Budget To Recognize Community Development Block Grant Proceeds In The Amount Of \$726,701.00 Into Account #342-42-45110 Federal Revenue; Appropriating Said Grant Proceeds Into Various Accounts FINANCE COMMITTEE
9. RES. Re: Amending The 2026 Budget To Appropriate Court Automation Fund Reserves In The Amount Of \$32,410.00 Into Account #338-38-70251 Court Automation Expense FINANCE COMMITTEE
10. RES. Re: Amending The 2026 Budget To Recognize Grant Proceeds In The Amount Of \$9,047,402.00 Into Various Accounts; Appropriating Said Grant Proceeds And General Fund Reserves In The Amount Of \$37,308,704.00 Into Various Accounts FINANCE COMMITTEE
11. RES. Re: Amending The 2026 Budget To Appropriate FEMA Grant Fund Reserves In The Amount Of \$7,704,947.00 Into Various Accounts FINANCE COMMITTEE
12. RES. Re: Amending The 2026 Budget To Recognize Grant Proceeds In The Amount Of \$2,327,156.00 Into Various Accounts; Appropriating Said Grant Proceeds And Street Fund Reserves In The Amount Of \$22,691,447.00 Into Various Accounts FINANCE COMMITTEE

- |     |          |  |   |
|-----|----------|--|---|
| 13. | RES. Re: | Authorizing The Mayor And City Clerk To Enter Into A Contract With Building Exteriors, LLC, Of Rogers, Arkansas For Tree Planting And Maintenance Services In An Amount Not To Exceed \$144,331.00 | COMMUNITY SERVICES COMMITTEE              |
| 14. | RES. Re: | Scheduling A Public Hearing Concerning The Vacation Of Easements At 4033 W. Garrett Road; Directing Notice Of The Hearing  | COMMUNITY ENVIRONMENT & WELFARE COMMITTEE |
| 15. | ORD. Re: | Amending The City Of Rogers Unified Development Code Section 1.4.3 By Re-Zoning Certain Lands From T2 & T4.2 To T5.2 – Horsebarn   | COMMUNITY ENVIRONMENT & WELFARE COMMITTEE |
| 16. | ORD. Re: | Amending The City Of Rogers Unified Development Code Section 1.4.3 By Re-Zoning Certain Lands From T4.1 To T4.2 – Neuhaus  | COMMUNITY ENVIRONMENT & WELFARE COMMITTEE |
| 17. | ORD. Re: | Amending The City Of Rogers Unified Development Code Section 1.4.3 By Re-Zoning Certain Lands From T2 To T4.2, T5.1 And T5.2 – Praedium  | COMMUNITY ENVIRONMENT & WELFARE COMMITTEE |
| 18. | ORD. Re: | Amending The City Of Rogers Unified Development Code Section 1.4.3 By Re-Zoning Certain Lands From T2 To T4.1 – Prestwick  | COMMUNITY ENVIRONMENT & WELFARE COMMITTEE |

**OLD BUSINESS:**

**NEW BUSINESS:**

**APPOINTMENTS:**

The appointment of Michael Rowley to the A&P Commission; term to expire February 10, 2030.

**ANNOUNCEMENTS:**

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AMENDING THE 2026 BUDGET TO APPROPRIATE FORTY-ONE THOUSAND SIX HUNDRED DOLLARS (\$41,600.00) FROM AIRPORT FUND RESERVES INTO ACCOUNT #315-15-81147 CONSTRUCT HANGAR AND APRON; AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT AMENDMENT WITH GARVER, LLC, OF NORTH LITTLE ROCK, ARKANSAS, FOR BID REPACKAGE DEVELOPMENT AND REBIDDING SERVICES FOR CONSTRUCTION OF AN AIRCRAFT HANGAR AND APRON AT THE ROGERS EXECUTIVE AIRPORT IN AN AMOUNT NOT TO EXCEED THIRTY-EIGHT THOUSAND NINE HUNDRED TEN DOLLARS (\$38,910.00); AND FOR OTHER PURPOSES.**

**WHEREAS**, The City desires to enter into a contract amendment with Garver, LLC, of North Little Rock, Arkansas, to include repackaging and rebidding engineering services for construction of an aircraft hangar and apron at the Rogers Executive Airport;

**WHEREAS**, the original bid exceeded available funding and repackaging and rebidding is anticipated to increase total grant funding and lower hangar construction cost;

**WHEREAS**, Rogers Executive Airport anticipates receipt of a grant under the Bipartisan Infrastructure Law for project funding in FY 2026 and time is of the essence; and

**WHEREAS**, the Airport is in need of additional hangar capacity to accommodate the region's growing demand and lease revenue from the hangar will help support the operation, maintenance, and development of the airport.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: The 2026 Budget is amended to appropriate forty-one thousand six hundred dollars (\$41,600.00) from Airport Fund Reserves into Account #315-15-81147 Construct Hangar and Apron;

Section 2: The Mayor and City Clerk are authorized to enter into a Contract Amendment with Garver, LLC, for design and bid phase services associated with the Construct Hangar and Apron project at the Rogers Executive Airport in the amount not to exceed thirty-eight thousand nine hundred ten dollars (\$38,910.00), plus applicable taxes, if any;

Section 3: The execution of said contract amendments with Garver, LLC shall be contingent upon the approval of the Federal Aviation Administration, as may be required;

Section 4: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 5: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council or parts of resolutions or orders of the City Council that are in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C, GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk/Treasurer

Requested by: David Krutsch, Airport Director  
Prepared by: John M. Pesek, Senior Staff Attorney  
For Consideration By: Transportation Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AMENDING THE 2026 BUDGET TO APPROPRIATE FIVE HUNDRED SIX THOUSAND EIGHT HUNDRED EIGHTY-SIX DOLLARS (\$506,886.00) FROM HEALTH FUND RESERVES INTO ACCOUNT #375-75-72100 INTERFUND TRANSFERS OUT; AND APPROPRIATE THAT SAME AMOUNT INTO VARIOUS ACCOUNTS FOR MERIT PAY; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Rogers would like to provide merit pay to employees based on performance reviews for work performed in 2025;

**WHEREAS**, the 2026 budget did not include a line item for merit pay to employees due to revenue forecasts to accommodate the distribution of funds for the merit pay; and

**WHEREAS**, it is always in the best interest of the City of Rogers to reward the employee’s hard work and dedication to the benefit of our citizens.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS THAT:**

Section 1: The Mayor may make a one-time merit payment to eligible City employees based on performance reviews to those employees who were employed prior to January 1<sup>st</sup>, 2025;

Section 2: The 2026 Budget is amended to appropriate five hundred six thousand eight hundred eighty-six dollars (\$506,886.00) from Health Fund Reserves into Account #375-75-72100 Interfund Transfers Out to the following funds for merit distribution:

<b>Fund</b>	<b>Account</b>	<b>Account Title</b>	<b>Amount</b>
General Fund	100-01-49900	Interfund Transfers In	\$477,410.00
Street Fund	200-16-49900	Interfund Transfers In	\$22,289.00
Airport Fund	315-15-49900	Interfund Transfers In	\$7,187.00
		<b>Total</b>	\$506,886.00

Section 3: The 2026 Budget is amended to appropriate funds as shown in Exhibit “A;”

Section 4: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 5: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council or parts of resolutions or orders of the City Council, in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

---

JESSICA RUSH, City Clerk/Treasurer

Requested/Drafted By: Casey Wilhelm, Director of Finance

Reviewed By: John M. Pesek, Senior Staff Attorney

For Consideration By: Finance Committee



**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AMENDING THE 2026 BUDGET TO APPROPRIATE FIFTY THOUSAND DOLLARS (\$50,000.00) FROM GENERAL FUND RESERVES INTO ACCOUNT #100-09-70255 COMPUTER NETWORK EXPENSE FOR THE PURCHASE OF CIRCUIT UPGRADES AT VARIOUS CITY FACILITIES; AND FOR OTHER PURPOSES.**

**WHEREAS**, the Rogers Police Department finds it necessary to purchase circuit upgrades to increase the internet speed at various city facilities to allow the Rogers Police Department to live stream cameras from city facilities for safety and security purposes.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS, THAT:**

Section 1: The City of Rogers' 2026 Budget is hereby amended to appropriate fifty thousand dollars (\$50,000.00) from General Fund Reserves into Account #100-09-70255 Computer Network Expense for the upgrade to internet speed for use by the Rogers Police Department;

Section 2: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 3: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council or parts of resolutions or orders of the City Council that are in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested By: Jonathan Best, Police Chief  
Prepared By: John M. Pesek, Senior Staff Attorney  
For Consideration By: Finance Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AMENDING THE CITY OF ROGERS' 2025 BUDGET TO APPROPRIATE FIFTEEN THOUSAND SEVEN HUNDRED NINETY-FOUR DOLLARS (\$15,794.00) FROM GENERAL FUND RESERVES INTO ACCOUNT #100-19-70155 BUILDING AND GROUNDS MAINTENANCE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Rogers reviewed the final 2025 budget for areas of expenses over budget during the year; and various departments within the General fund identified expenses that were incurred and resulted in the need for additional appropriations.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS, THAT:**

Section 1: The City of Rogers' 2025 Budget is amended to appropriate fifteen thousand seven hundred ninety-four dollars (\$15,794.00) from General Fund Reserves into Account #100-19-70155 Building and Grounds Maintenance;

Section 2: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 3: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council or parts of resolutions or orders of the City Council that are in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested By: Casey Wilhelm, Director of Finance  
Prepared By: John M. Pesek, Senior Staff Attorney  
For Consideration By: Finance Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AMENDING THE 2025 BUDGET TO RECOGNIZE HEALTH FUND REVENUES IN THE AMOUNT OF TWO HUNDRED TWENTY-TWO THOUSAND FOUR HUNDRED SIXTY-FOUR DOLLARS (\$222,464.00) INTO VARIOUS ACCOUNTS; APPROPRIATING SAID REVENUES INTO VARIOUS HEALTH FUND EXPENDITURE ACCOUNTS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Rogers reviewed the 2025 final budget for health fund revenues and expenditures pending at year-end; and

**WHEREAS**, this Resolution is needed as it is not always possible to predict the amounts of health plan related revenue received during a given plan year.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS, THAT:**

Section 1: The 2025 Budget is amended to recognize Health Fund revenue in the amount of two hundred twenty-two thousand four hundred sixty-four dollars (\$222,464.00) to the following accounts:

<u>Account</u>	<u>Account Title</u>	<u>In the Amount of</u>
375-75-49261	RX Reimbursement	\$ 127,248.00
375-75-49263	Retiree Insurance Reimbursement	35,739.00
375-75-49264	Excess Loss Reimbursement	59,477.00
<b>Total</b>		<u>\$ 222,464.00</u>

Section 2: The 2025 Budget is amended to appropriate two hundred twenty-two thousand four hundred sixty-four dollars (\$222,464.00) from Health Fund Revenue into the following expenditure accounts:

<u>Account</u>	<u>Account Title</u>	<u>In the Amount of</u>
375-75-61180	Long Term Disability & Life Ins.	\$ 42,894.00
375-75-61501	Health Administration Expense	5,512.00
375-75-61502	Excess Loss Premium	30,113.00
375-75-61503	Health Claims Expense	143,945.00
<b>Total</b>		<u>\$222,464.00</u>

Section 3: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 4: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council or parts of resolutions or orders of the City Council that are in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

---

C. GREG HINES, Mayor

Attest:

---

JESSICA RUSH, City Clerk/Treasurer

Requested/Drafted By: Casey Wilhelm, Director of Finance

Reviewed By: John M. Pesek, Senior Staff Attorney

For Consideration By: Finance Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AMENDING THE 2026 BUDGET TO RECOGNIZE GRANT PROCEEDS IN THE AMOUNT OF FOUR MILLION SEVEN HUNDRED THREE THOUSAND FIVE HUNDRED SEVENTY-EIGHT DOLLARS (\$4,703,578.00) TO ACCOUNT #315-15-48050 FEDERAL GRANT; APPROPRIATING SAID GRANT PROCEEDS AND AIRPORT FUND RESERVES IN THE AMOUNT OF FIVE MILLION SEVENTY THOUSAND EIGHT HUNDRED SIXTEEN DOLLARS (\$5,070,816.00) INTO VARIOUS ACCOUNTS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Rogers reviewed the 2025 final budget for airport fund revenues and expenditures pending at year-end; and

**WHEREAS**, the Airport identified grant revenues and appropriations approved in 2025 where the receipt of the grant proceeds or payment of the expense will not occur until 2026.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS THAT:**

Section 1: The 2026 Budget is amended to recognize grant proceeds in the amount of four million seven hundred three thousand five hundred seventy-eight dollars (\$4,703,578.00) to Account #315-15-48050 Federal Grant;

Section 2: The 2026 Budget is amended to appropriate five million seventy thousand eight hundred sixteen dollars (\$5,070,816.00) from grant proceeds and airport fund reserves into the following accounts for carryover projects and unspent grants/donations:

<u>Account</u>	<u>Account Title</u>	<u>In the Amount of</u>
315-15-70155.005	Buildings and Grounds Maint. CAT B	\$ 39,137.00
315-15-70156.005	Airport Tower Maint. CAT B	15,000.00
315-15-70308	Engineering Expense	17,216.00
315-15-80100.005	Capital Expenditures CAT B	50,000.00
315-15-80100.006	T-Hanger Apron Expansion	418,995.00
315-15-81143	Reconstruct Taxiway Lighting & Airfield Electrical Vault	229,303.00
315-15-81144	West Side Acquisitions	28,202.00
315-15-81144.002	Acquire Snow Removal Equipment	778,316.00
315-15-81144.003	Replace ATC Equipment	17,399.00
315-15-81144.004	West Side Study	8,678.00
315-15-81147	Construct Hanger and Apron	5,782.00
315-15-81148	West Side Taxi Lane Phase I	3,462,788.00
	Total	\$ 5,070,816.00

Section 3: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 4: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council or parts of resolutions or orders of the City Council, in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk/Treasurer

Requested/Drafted By: Casey Wilhelm, Director of Finance

Reviewed By: John M. Pesek, Senior Staff Attorney

For Consideration By: Finance Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AMENDING THE 2026 BUDGET TO APPROPRIATE AMERICAN RESCUE FUND RESERVES IN THE AMOUNT OF NINETY-SIX THOUSAND SEVEN HUNDRED EIGHTY DOLLARS (\$96,780.00) INTO ACCOUNT #348-48-73320 EDUCATION ASSISTANCE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Rogers reviewed the 2025 final budget for American Rescue fund expenditures pending at year-end; and

**WHEREAS**, the Grants Manager identified appropriations approved in 2025 where the payment of the expense will not occur until 2026.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: The 2026 Budget is amended to appropriate ninety-six thousand seven hundred eighty dollars (\$96,780.00) from American Rescue fund reserves into Account #348-48-73320 Education Assistance for carryover projects.

Section 2: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 3: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council or parts of resolutions or orders of the City Council, in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk/Treasurer

Requested/Drafted By: Casey Wilhelm, Director of Finance  
Reviewed By: John M. Pesek, Senior Staff Attorney  
For Consideration By: Finance Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AMENDING THE 2026 BUDGET TO RECOGNIZE COMMUNITY DEVELOPMENT BLOCK GRANT PROCEEDS IN THE AMOUNT OF SEVEN HUNDRED TWENTY-SIX THOUSAND SEVEN HUNDRED ONE DOLLARS (\$726,701.00) INTO ACCOUNT #342-42-45110 FEDERAL REVENUE; APPROPRIATING SAID GRANT PROCEEDS INTO VARIOUS ACCOUNTS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Rogers reviewed the 2026 final budget for Community Development Block Grant (“CDBG”) Grant fund revenues and expenditures pending at year-end; and

**WHEREAS**, the CDBG Grant Administrator identified grant revenues and appropriations approved in 2025 where the receipt of the grant proceeds or payment of the expense will not occur until 2026.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: The 2026 Budget is amended to recognize grant proceeds in the amount of seven hundred twenty-six thousand seven hundred one dollars (\$726,701.00) into Account #342-42-45110 Federal Revenue;

Section 2: The 2026 Budget is amended to appropriate seven hundred twenty-six thousand seven hundred one dollars (\$726,701.00) from CDBG grant proceeds into the following accounts for carryover projects and unspent grants/donations:

<u>Account</u>	<u>Account Title</u>	<u>In the Amount of</u>
342-42-70296	Public Service Projects	\$ 49,597.00
342-42-70969	Administration	57,428.00
342-42-70970	Housing Projects	577,388.00
342-42-70971	Housing Administration	42,288.00
	Total	<u>\$ 726,701.00</u>

Section 3: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 4: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council or parts of resolutions or orders of the City Council, in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

---

C. GREG HINES, Mayor

Attest:

---

JESSICA RUSH, City Clerk/Treasurer

Requested/Drafted By: Casey Wilhelm, Director of Finance

Reviewed By: John M. Pesek, Senior Staff Attorney

For Consideration By: Finance Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AMENDING THE 2026 BUDGET TO APPROPRIATE COURT AUTOMATION FUND RESERVES IN THE AMOUNT OF THIRTY-TWO THOUSAND FOUR HUNDRED TEN DOLLARS (\$32,410.00) INTO ACCOUNT #338-38-70251 COURT AUTOMATION EXPENSE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Rogers reviewed the 2025 final budget for Court Automation fund expenditures pending at year-end; and

**WHEREAS**, the District Court identified appropriations approved in 2025 where the payment of the expense will not occur until 2026.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: The 2026 Budget is amended to appropriate thirty-two thousand four hundred ten dollars (\$32,410.00) from Court Automation fund reserves into Account #338-38-70251 Court Automation Expense for carryover projects;

Section 2: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 3: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council or parts of resolutions or orders of the City Council, in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk/Treasurer

Requested/Drafted By: Casey Wilhelm, Director of Finance  
Reviewed By: John M. Pesek, Senior Staff Attorney  
For Consideration By: Finance Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AMENDING THE 2026 BUDGET TO RECOGNIZE GRANT PROCEEDS IN THE AMOUNT OF NINE MILLION FORTY-SEVEN THOUSAND FOUR HUNDRED TWO DOLLARS (\$9,047,402.00) INTO VARIOUS ACCOUNTS; APPROPRIATING SAID GRANT PROCEEDS AND GENERAL FUND RESERVES IN THE AMOUNT OF THIRTY-SEVEN MILLION THREE HUNDRED EIGHT THOUSAND SEVEN HUNDRED FOUR DOLLARS (\$37,308,704.00) INTO VARIOUS ACCOUNTS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Rogers reviewed the 2025 final budget for general fund revenues and expenditures pending at year-end; and

**WHEREAS**, various departments identified grant revenues and appropriations approved in 2025 where the receipt of the grant proceeds or payment of the expense will not occur until 2026.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: The 2026 Budget is amended to recognize grant proceeds in the amount of nine million forty-seven thousand four hundred two dollars (\$9,047,402.00) to the following accounts:

<u>Department</u>	<u>Account</u>	<u>Account Title</u>	<u>In the Amount of</u>
Police	100-03-45631	Edward Byrne Grant Federal Rev. 2022	\$ 1,162.00
Police	100-03-45632	Edward Byrne Grant Federal Rev. 2023	14,522.00
Police	100-03-45633	Edward Byrne Grant Federal Rev. 2024	29,736.00
Fire	100-04-45110	Federal Revenue	130,910.00
Museum	100-10-45203	Historic Preservation WFF Grant	108,800.00
Comm. Dev.	100-18-45201	Federal CPRG Grant	8,762,272.00
		<b>Total</b>	<b>\$ 9,047,402.00</b>

Section 2: The 2026 Budget is amended to appropriate thirty-seven million three hundred eight thousand seven hundred four dollars (\$37,308,704.00) from grant proceeds and general fund reserves into the following accounts for carryover projects and unspent grants/donations:

<u>Department</u>	<u>Account</u>	<u>Account Title</u>	<u>In the Amount of</u>
Administration	100-01-70260	Public Relations	\$ 16,425.00
Police	100-03-70715	K-9 Expense	10,000.00
Police	100-03-71205	Edward Byrne 2022 Grant Federal	85.00
Police	100-03-71206	Edward Byrne 2023 Grant Federal	14,189.00
Police	100-03-71207	Edward Byrne 2024 Grant Federal	2,323.00
Police	100-03-84002	Fleet	285,879.00
Fire	100-04-70115	Uniform Expense	35,922.00
Fire	100-04-70020	Health and Wellness	\$ 137,452.00

<b><u>Department</u></b>	<b><u>Account</u></b>	<b><u>Account Title</u></b>	<b><u>In the Amount of</u></b>
Fire	100-04-80100.005	Capital Expenditures CAT B	\$ 108,192.00
Fire	100-04-84002	Fleet	2,299,576.00
Fire	100-04-84002.005	Fleet CAT B	478,000.00
Facilities	100-05-70158	Energy Savings Project	800,000.00
Facilities	100-05-70210	Furnishings	109,702.00
Facilities	100-05-70268	Professional Services	300,000.00
Facilities	100-05-80100.005	Capital Expenditures CAT B	1,350,017.00
Facilities	100-05-80120.005	City Hall Renovation CAT B	61,300.00
Facilities	100-05-80121	Victory Theater Renovation	334,530.00
Facilities	100-05-80123	Data Center/IT Office	403,000.00
Facilities	100-05-80124	Animal Shelter	1,065,000.00
Facilities	100-05-80136	Facilities Dept. and Storage Warehouse	404,500.00
Facilities	100-05-84008	Police Evidence Building	552,000.00
Facilities	100-05-84009	Police Facility Renovation	50,000.00
Facilities	100-05-84211	Fire Station #4 Construction	11,302,965.00
Facilities	100-05-84302	Museum Green Project	252,671.00
Facilities	100-05-84515	Olive Street Park	3,541,144.00
Parks and Recreation	100-08-70130	Electric Utilities	29,000.00
Parks and Recreation	100-08-70135	Natural Gas Utilities	15,000.00
Parks and Recreation	100-08-70154	Trails Maintenance	354,992.00
Parks and Recreation	100-08-70155.005	Buildings and Grounds Maintenance CAT B	43,746.00
Parks and Recreation	100-08-70425.005	Sportfield Maintenance CAT B	8,213.00
Parks and Recreation	100-08-70430.005	Swimming Pool Maint. CAT B	23,000.00
Parks and Recreation	100-08-70491	Arts and Culture - Programming	219,390.00
Parks and Recreation	100-08-70492	Arts and Culture- Alleyway Activation	28,225.00
Parks and Recreation	100-08-70496	Arts and Culture- Operations	30,485.00
Parks and Recreation	100-08-70496.005	Arts and Culture – Operations CAT B	25,000.00
Parks and Recreation	100-08-70995	Donation/Grant Expenses	10,000.00
Parks and Recreation	100-08-75205	Black Hills Energy Horsebarn Trail-Grant	8,950.00
Parks and Recreation	100-08-75209	Tree Grant Expense	\$ 290,462.00

<b><u>Department</u></b>	<b><u>Account</u></b>	<b><u>Account Title</u></b>	<b><u>In the Amount of</u></b>
Parks and Recreation	100-08-80100.005	Capital Expenditures CAT B	\$ 999,606.00
Parks and Recreation	100-08-80105.005	Capital- Trail System CAT B	74,988.00
Parks and Recreation	100-08-80107.005	Pinnacle Hills Open Space CAT B	4,790.00
Parks and Recreation	100-08-84002	Fleet	2,500.00
Parks and Recreation	100-08-84513	Northwest Park	400,000.00
Information Systems	100-09-70250	Computer Expense	42,838.00
Information Systems	100-09-70250.005	Computer Expense CAT B	36,100.00
Information Systems	100-09-70252.005	Communications Equipment CAT B	10,078.00
Information Systems	100-09-70258	Support & Subscription Agreements	65,715.00
Information Systems	100-09-70268.005	Professional Services CAT B	511,542.00
Information Systems	100-09-80100.005	Capital Expenditures CAT B	94,344.00
Museum	100-10-60105	Salaries and Wages	78,749.00
Museum	100-10-61150	FICA Expense	6,086.00
Museum	100-10-61155	Retirement Expense-APERS	12,091.00
Museum	100-10-70765.005	Exhibit Expense -CAT B	53,496.00
Museum	100-10-75203	Historic Preservation Grant	55,928.00
Adult Wellness	100-11-60105	Salaries and Wages	88,960.00
Adult Wellness	100-11-61150	FICA Expense	8,115.00
Adult Wellness	100-11-61155	Retirement Expense - APERS	10,230.00
Adult Wellness	100-11-70155	Buildings and Grounds Maintenance	92,407.00
Adult Wellness	100-11-70180	Printing and Publishing	15,000.00
Adult Wellness	100-11-70993	Scholarship Expense	9,870.00
Adult Wellness	100-11-70995	Donation/Grant Expense	168,900.00
District Court	100-12-72100	Interfund Transfers Out to Court Automation Fund	826.00
District Court	100-12-72100	Interfund Transfers Out to Court Automation Fund	\$ 13,080.00

<b>Department</b>	<b>Account</b>	<b>Account Title</b>	<b>In the Amount of</b>
Community Development	100-18-70154	Trails Maintenance	\$ 47,023.00
Community Development	100-18-70268	Professional Services	24,225.00
Community Development	100-18-70308	Engineering Expense	18,196.00
Community Development	100-18-70330	Stormwater Expense	395,839.00
Community Development	100-18-70335	Planning Expense	47,302.00
Community Development	100-18-80115	Lake Atalanta Improvements	100,000.00
Community Development	100-18-80401	CPRG Federal Grant Expense	7,529,985.00
Community Development	100-18-80401.101	CPRG Environmental Assessment	99,875.00
Community Development	100-18-80401.102	CPRG Environmental Stream Design	320,412.00
Community Development	100-18-80401.201	CPRG Acquisitions Land and Easements	435,500.00
Community Development	100-18-80401-202	CPRG Appraisals	105,000.00
Community Development	100-18-80401.203	CPRG Survey Expense	271,500.00
Community Development	100-18-84002.005	Fleet CAT B	35,000.00
Recycling	100-68-80100.005	Capital Expenditures CAT B	21,273.00
		<b>Total</b>	<b>\$ 37,308,704.00</b>

Section 3: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 4: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council or parts of resolutions or orders of the City Council that are in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

---

JESSICA RUSH, City Clerk/Treasurer

Requested/Drafted By: Casey Wilhelm, Director of Finance

Reviewed By: John M. Pesek, Senior Staff Attorney

For Consideration By: Finance Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AMENDING THE 2026 BUDGET TO APPROPRIATE FEMA GRANT FUND RESERVES IN THE AMOUNT OF SEVEN MILLION SEVEN HUNDRED FOUR THOUSAND NINE HUNDRED FORTY-SEVEN DOLLARS (\$7,704,947.00) INTO VARIOUS ACCOUNTS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Rogers reviewed the 2025 final budget for FEMA Grant fund expenditures pending at year-end; and

**WHEREAS**, the Grants Administrator identified appropriations approved in 2025 where the payment of the expense will not occur until 2026.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: The 2026 Budget is amended to appropriate seven million seven hundred four thousand nine hundred forty-seven dollars (\$7,704,947.00) from FEMA Grant Fund reserves into the following accounts for carryover projects:

<u>Account</u>	<u>Account Title</u>	<u>In the Amount of</u>
349-49-70267	Investment Management Service Fee	\$ 10,000.00
349-49-74788.315	FEMA 4788 Rental Space	15,000.00
349-49-74788.325	FEMA 4788 Fire Training Center	70,000.00
349-49-74788.330	FEMA 4788 Victory Theater	1,366,060.00
349-49-74788.335	FEMA 4788 Library	2,722,300.00
349-49-74788.340	FEMA 4788 Street Buildings	200,000.00
349-49-74788.345	FEMA 4788 North West Park	2,715,587.00
349-49-74788.350	FEMA 4788 General Projects	606,000.00
	Total	\$ 7,704,947.00

Section 2: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 3: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council or parts of resolutions or orders of the City Council, in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

---

JESSICA RUSH, City Clerk/Treasurer

Requested/Drafted By: Casey Wilhelm, Director of Finance

Reviewed By: John M. Pesek, Senior Staff Attorney

For Consideration By: Finance Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AMENDING THE 2026 BUDGET TO RECOGNIZE GRANT PROCEEDS IN THE AMOUNT OF TWO MILLION THREE HUNDRED TWENTY-SEVEN THOUSAND ONE HUNDRED FIFTY-SIX DOLLARS (\$2,327,156.00) INTO VARIOUS ACCOUNTS; APPROPRIATING SAID GRANT PROCEEDS AND STREET FUND RESERVES IN THE AMOUNT OF TWENTY-TWO MILLION SIX HUNDRED NINETY-ONE THOUSAND FOUR HUNDRED FORTY-SEVEN DOLLARS (\$22,691,447.00) INTO VARIOUS ACCOUNTS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Rogers reviewed the 2025 final budget for street fund revenues and expenditures pending at year-end; and

**WHEREAS**, the Street Department identified grant revenues and appropriations approved in 2025 where the receipt of the grant proceeds or payment of the expense will occur in 2026.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: The 2026 Budget is amended to recognize grant proceeds in the amount of two million three hundred twenty-seven thousand one hundred fifty-six dollars (\$2,327,156.00) to the following accounts:

<u>Department</u>	<u>Account</u>	<u>Account Title</u>	<u>In the Amount of</u>
Street Development	200-25-45110	Federal Revenue	\$ 1,745,249.00
Street Development	200-25-45200	Federal Canopy Recovery Plan Grant	381,907.00
Street Development	200-25-45204	City-Wide Pedestrian Bicycle Master Plan	200,000.00
<b>Total</b>			<b>\$ 2,327,156.00</b>

Section 2: The 2026 Budget is amended to appropriate twenty-two million six hundred ninety-one thousand four hundred forty-seven dollars (\$22,691,447.00) from grant proceeds and street fund reserves into the following accounts for carryover projects and unspent grants/donations:

<u>Department</u>	<u>Account</u>	<u>Account Title</u>	<u>In the Amount of</u>
Street Maintenance	200-16-70153	Bump-out & Greenspace Maintenance	\$ 60,000.00
Street Maintenance	200-16-70155	Buildings and Ground Maint.	94,000.00
Street Maintenance	200-16-70167	Fuel and Oil Expense	30,000.00
Street Maintenance	200-16-70308	Engineering Expense	7,750.00
Street Maintenance	200-16-70325	Mosquito Control	8,000.00
Street Maintenance	200-16-70380	Workers' Compensation	1,000.00
Street Maintenance	200-16-70905	Asphalt Hot Mix	\$ 900,000.00

<b><u>Department</u></b>	<b><u>Account</u></b>	<b><u>Account Title</u></b>	<b><u>In the Amount of</u></b>
Street Maintenance	200-16-70920	Stone Base Material	\$ 340,000.00
Street Maintenance	200-16-70935	Drainage Construction	400,000.00
Street Maintenance	200-16-70940	Painting and Striping	23,000.00
Street Maintenance	200-16-70945	Street Light Installation	19,480.00
Street Maintenance	200-16-70950	Street Projects	1,200,000.00
Street Maintenance	200-16-70955	Sidewalk Construction	109,978.00
Street Maintenance	200-16-85023	Laurel Road- West	1,085,864.00
Street Development	200-25-70268	Professional Services	98,660.00
Street Development	200-25-70308	Engineering Expense	18,274.00
Street Development	200-25-70940	Painting and Striping	149,387.00
Street Development	200-25-70974	Fee in Lieu of Expense -Trees	28,920.00
Street Development	200-25-70976	Fee in Lieu of Expense	650,000.00
Street Development	200-25-70977	Fee in Lieu of Expense - Stormwater	630,000.00
Street Development	200-25-75200	Federal Canopy Recovery Plan Grant Expense	342,102.00
Street Development	200-25-75204	City-Wide Pedestrian Bicycle Master Plan	249,000.00
Street Development	200-25-80133.100	Downtown Parking and Striping - Design	22,847.00
Street Development	200-25-80208	Cambridge Trail Connection	52,000.00
Street Development	200-25-85017.100	Pleasant Grove Road - Design	61,973.00
Street Development	200-25-85041.100	NW - Pinnacle Hills Parkway Roundabout-Design	5,065.00
Street Development	200-25-85042.100	28th Place PG North to Bellview Road-Design	153,867.00
Street Development	200-25-85042.101	28th Place PG North to Bellview Road-Design	177,602.00
Street Development	200-25-85042.400	28th Place PG North to Bellview Road-Construction	439,732.00
Street Development	200-25-85042.450	28th Place Roundabout- Construction	184,114.00
Street Development	200-25-85042.451	28th Place Roundabout- Material Testing	932.00
Street Development	200-25-85051.100	13th Street - New Hope to Walnut-Design	8,078.00
Street Development	200-25-85051.101	13th Street - New Hope to Walnut-Design	98,117.00
Street Development	200-25-85051.200	Poplar St / 13th Street Improvement- Land	3,000.00
Street Development	200-25-85051.400	13th Street-Construction	967,306.00
Street Development	200-25-85051.401	13th Street (Walnut and Poplar)-Construction	\$ 42,969.00

<b><u>Department</u></b>	<b><u>Account</u></b>	<b><u>Account Title</u></b>	<b><u>In the Amount of</u></b>
Street Development	200-25-85051.404	Poplar St / 13th Street Imp (Cherry to Poplar)- Construction	\$ 6,836,619.00
Street Development	200-25-85051.408	Poplar Bikeway Ext. Material Testing	2,925.00
Street Development	200-25-85055.100	Bridges - West Oak Street (Phase 1)- Design	5,692.00
Street Development	200-25-85055.200	Bridges-West Oak Street, Phase-Land	3,800.00
Street Development	200-25-85055.400	Bridges West Oak Street, Phase I -Construction	600,000.00
Street Development	200-25-85056.100	Bridges - Uptown I49 Overpass-Design	13,504.00
Street Development	200-25-85059.100	Arkansas St - Chestnut to Union- Design	15,087.00
Street Development	200-25-85059.200	DTR - Arkansas Street Gateway (Locust to Union)- Land	605,435.00
Street Development	200-25-85060.100	DTR - Downtown Easy Street Extension-Design	519.00
Street Development	200-25-85068.100	Oak Street Improv. (Dodson to 52)-Design	35,550.00
Street Development	200-25-85068.400	Oak Street Improv. (Dodson to 52)-Construction	900,000.00
Street Development	200-25-85068.401	Oak Street Improv. (Dodson to 52)-Construction	1,000.00
Street Development	200-25-85069.100	NW - W Oak St Extension (Phase 2)-Design	280,500.00
Street Development	200-25-85069.200	NW - W Oak St Extension (Phase 2)-Land	150,000.00
Street Development	200-25-85071.100	Dodson Road-Design	11,889.00
Street Development	200-25-85071.200	Dodson Road-Land	400,000.00
Street Development	200-25-85082.100	Hudson Rd Sidewalk-Design	16,318.00
Street Development	200-25-85082.400	Hudson Rd Sidewalk- Construction	397,600.00
Street Development	200-25-85082.401	Hudson Rd Sidewalk- Construction	3,268.00
Street Development	200-25-85086.100	1st & New Hope Roundabout- Design	140,042.00
Street Development	200-25-85087.100	1st & Pleasant Grove Roundabout- Design	137,102.00
Street Development	200-25-85088.100	Olive St & 40th Roundabout- Design	\$ 11,484.00

<b>Department</b>	<b>Account</b>	<b>Account Title</b>	<b>In the Amount of</b>
Street Development	200-25-85090.400	13th Street Cycle Track (Walnut to Little Flock) - Construction	\$ 2,700,000.00
Street Development	200-25-85091	New Hope Road	28,205.00
Street Development	200-25-85803.100	Hwy 94/Hudson/Hwy12 Sidewalks -Design	325,850.00
Street Development	200-25-85804.100	Hwy. 71B Ped. Impvts. (Rogers) (S)-Design	406,041.00
		Total	<u>\$ 22,691,447.00</u>

Section 3: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 4: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council or parts of resolutions or orders of the City Council that are in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk/Treasurer

Requested/Drafted By: Casey Wilhelm, Director of Finance

Reviewed By: John M. Pesek, Senior Staff Attorney

For Consideration By: Finance Committee

**RESOLUTION NO. R26-\_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH BUILDING EXTERIORS, LLC, OF ROGERS, ARKANSAS FOR TREE PLANTING AND MAINTENANCE SERVICES IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-FOUR THOUSAND THREE HUNDRED THIRTY-ONE DOLLARS (\$144,331.00); AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Rogers received grant funding from the Kelly and Steuart Walton Fund as a part of the 2025 Foresting the Future Program pursuant to this City Council’s Resolution No. 25-56;

**WHEREAS**, the City published a Request for Proposals for services relating to tree planting and maintenance and Building Exteriors, LLC, of Rogers, Arkansas was selected as the most qualified provider; and

**WHEREAS**, the City desires to enter into an agreement with Building Exteriors, LLC for the purchase, delivery, installation, and one year of watering maintenance for a total of 270 trees for an amount not to exceed one hundred forty-four thousand three hundred thirty-one dollars (\$144,331.00).

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: The Mayor and City Clerk are hereby authorized to enter into an agreement with Building Exteriors, LLC for the purchase, delivery, installation, and one year of watering maintenance for a total of 270 trees for an amount not to exceed one hundred forty-four thousand three hundred thirty-one dollars (\$144,331.00);

Section 2: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 3: Repeal of Conflicting Resolutions: All resolutions of the City Council, or parts of resolutions of the City Council in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_

JESSICA RUSH, City Clerk

Requested By: Quinton Harris, Director of Parks and Recreation

Prepared By: John M. Pesek, Senior Staff Attorney

For Consideration By: Community Services Committee

**RESOLUTION NO. R26- \_\_\_\_**

**A RESOLUTION SCHEDULING A PUBLIC HEARING CONCERNING THE VACATION OF EASEMENTS AT 4033 W. GARRETT ROAD; DIRECTING NOTICE OF THE HEARING; AND FOR OTHER PURPOSES.**

**WHEREAS**, pursuant to Ark. Code Ann. § 14-301-302, a request by the adjoining property owners has been made to vacate a platted and unused easement having the legal description as follows:

PART OF A WATER AND SEWER EASEMENT, AS PER DOCUMENT L202277842 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, BEING A PART OF TRACT 1, AS PER PLAT RECORD L202192043 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT 1; THENCE ALONG THE NORTH LINE THEREOF S87°03'09"E 603.02 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE NORTH LINE OF A WATER AND SEWER EASEMENT AS DESCRIBED IN DOCUMENT L202277842; THENCE ALONG SAID NORTH LINE S87°03'09"E 1.07 FEET; THENCE LEAVING SAID NORTH LINE S02°38'16"W 60.35 FEET; THENCE N86°58'47"W 0.95 FEET TO THE WEST LINE OF A WATER AND SEWER EASEMENT AS DESCRIBED IN DOCUMENT L202277842; THENCE ALONG SAID WEST LINE THE FOLLOWING FIVE COURSES: THENCE N02°31'38"E 4.34 FEET; THENCE N87°28'22"W 5.00 FEET; THENCE N02°31'38"E 15.00 FEET; THENCE S87°28'22"E 5.00 FEET; THENCE N02°31'38"E 41.01 FEET TO THE POINT OF BEGINNING, CONTAINING 136 SQUARE FEET, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

PART OF A WATER AND SEWER EASEMENT, AS PER DOCUMENT L202277842 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, BEING A PART OF TRACT 1, AS PER PLAT RECORD L202192043 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT 1; THENCE ALONG THE NORTH LINE THEREOF S87°03'09"E 603.02 FEET; THENCE S02°31'38"W 41.01 FEET; THENCE N87°28'22"W 5.00 FEET; THENCE S02°31'38"W 15.00 FEET; THENCE S87°28'22"E 5.00 FEET; THENCE S02°31'38"W 54.34 FEET TO THE POINT OF BEGINNING; THENCE S86°58'47"E 4.85 FEET; THENCE S02°38'16"W 148.05 FEET; THENCE S87°44'45"E 4.25 FEET; THENCE S02°15'15"W 178.79 FEET; THENCE S07°27'20"E 10.19 FEET; THENCE S81°05'43"W 11.67 FEET TO THE WEST LINE OF A WATER AND SEWER EASEMENT AS DESCRIBED IN DOCUMENT L202277842 DS THENCE ALONG SAID WEST LINE N02°31'38"E 339.21 FEET TO THE POINT OF BEGINNING, CONTAINING 2469 SQUARE FEET, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

PART OF A WATER AND SEWER EASEMENT, AS PER DOCUMENT L202277842 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, BEING A PART OF TRACT 1, AS PER PLAT

RECORD L202192043 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT 1; THENCE ALONG THE NORTH LINE THEREOF S87°03'09"E 652.09 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE NORTH LINE OF A WATER AND SEWER EASEMENT AS DESCRIBED IN DOCUMENT L202277842; THENCE ALONG SAID NORTH LINE S87°03'09"E 0.93 FEET TO THE EAST LINE OF A WATER AND SEWER EASEMENT AS DESCRIBED IN DOCUMENT L202277842; THENCE ALONG SAID EAST LINE THE FOLLOWING FOUR COURSES: THENCE S02°31'38"W 45.34 FEET; THENCE S87°28'22"E 3.50 FEET; THENCE S02°31'38"W 15.00 FEET; THENCE N87°28'22"W 4.55 FEET; THENCE LEAVING SAID EAST LINE N02°38'16"E 60.35 FEET TO THE POINT OF BEGINNING, CONTAINING 112 SQUARE FEET, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

PART OF A WATER AND SEWER EASEMENT, AS PER DOCUMENT L202277842 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, BEING A PART OF TRACT 1, AS PER PLAT RECORD L202192043 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT 1; THENCE ALONG THE NORTH LINE THEREOF S87°03'09"E 653.02 FEET; THENCE S02°31'38"W 45.34 FEET; THENCE S87°28'22"E 3.50 FEET; THENCE S02°31'38"W 50.07 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE EAST LINE OF A WATER AND SEWER EASEMENT AS DESCRIBED IN DOCUMENT L202277842; THENCE ALONG SAID EAST LINE THE FOLLOWING THREE COURSES: THENCE S02°31'38"W 114.21 FEET; THENCE N87°28'28"W 5.00 FEET; THENCE S02°31'38"W 216.01 FEET; THENCE LEAVING SAID EAST LINE N87°28'22"W 2.68 FEET; THENCE N07°27'20"W 6.72 FEET; THENCE N02°15'15"E 175.85 FEET; THENCE S87°44'45"E 4.25 FEET; THENCE N02°38'16"E 147.79 FEET; THENCE S86°58'47"E 5.15 FEET TO THE POINT OF BEGINNING, CONTAINING 1385 SQUARE FEET, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

**WHEREAS**, upon request for vacating the portions of an unused easement by the land owners through whose property the easement extends, this City Council shall set a date and time for a hearing before the City Council for consideration of the vacation request.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:**

Section 1: A hearing on the vacation of the easement described herein is scheduled for and shall be held with the regularly scheduled City Council meeting at Rogers City Hall, 301 W. Chestnut Street, Rogers, Arkansas, on the 24<sup>th</sup> day of February, 2026 at 6:30 p.m.;

Section 2: That the City Clerk is hereby directed to publish notice of said hearing for the time and in the manner prescribed by law and the Director of Community Development is directed to post notification in accordance with Ark. Code Ann. § 14-301-302;

Section 3: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 4: Repeal of Conflicting Provisions: All Ordinances, Resolutions, or Orders of the City Council, or parts of the same, in conflict with this Resolution are repealed to the extent of such conflict.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested By: John McCurdy, Community Development Director

Prepared By: John M. Pesek, Senior Staff Attorney

For Consideration By: Community Environment & Welfare Committee

**ORDINANCE NO. 26-\_\_**

**AN ORDINANCE AMENDING THE CITY OF ROGERS UNIFIED DEVELOPMENT CODE SECTION 1.4.3 BY RE-ZONING CERTAIN LANDS FROM T2 & T4.2 TO T5.2; PROVIDING FOR THE EMERGENCY CLAUSE; AND FOR OTHER PURPOSES.**

**WHEREAS**, pursuant to the provisions of the City of Rogers' Unified Development Code § 2.8, *et seq.*, and upon consideration of the report and recommendations of the City of Rogers Planning Commission, the City Council finds it to be in the best interests of the City that certain lands hereinafter described are better suited for T5.2 zoning.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS:**

Section 1: Section 1.4.3 of the City of Rogers Unified Development Code as well as the City of Rogers Official Zoning Map shall be amended as provided herein;

Section 2: The land described herein shall be zoned as T5.2 and that said lands being in Benton County, Arkansas, are described as:

**PROPERTY DESCRIPTION:**

A PART OF THE NORTH 1/2 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 8, TOWNSHIP 19 NORTH, RANGE 30 WEST OF THE FIFTH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTH 1/2 OF THE SE 1/4 OF THE SE 1/4, AS SHOWN ON PLATS "R" AT PAGE 330 AND "10" AT PAGE 157; THENCE SOUTH 00 DEGREES 02 MINUTES 34 SECONDS EAST 161.65 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 34 SECONDS EAST 169.55 FEET TO THE NORTHEAST CORNER OF EASEMENT DEED RECORD 688 AT PAGE 699; THENCE ALONG THE NORTH LINE OF SAID EASEMENT DEED RECORD 688 AT PAGE 699, SOUTH 89 DEGREES 48 MINUTES 30 SECONDS WEST 490.32 FEET TO A FOUND IRON PIN AT THE SOUTHEAST CORNER OF PLAT RECORD "17" AT PAGE 266; THENCE NORTH 02 DEGREES 10 MINUTES 53 SECONDS EAST 331.35 FEET ALONG THE EAST LINE OF SAID PLAT RECORD "17" AT PAGE 266 TO A FOUND IRON PIN AT THE NORTHEAST CORNER OF SAID PLAT RECORD "17" AT PAGE 266, ALSO BEING ON THE NORTH LINE OF SAID NORTH 1/2 OF THE SE 1/4 OF THE SE 1/4; THENCE NORTH 89 DEGREES 47 MINUTES 31 SECONDS EAST 123.44 FEET ALONG SAID NORTH LINE OF THE NORTH 1/2 OF THE SE 1/4 OF THE SE 1/4; THENCE SOUTH 00 DEGREES 04 MINUTES 21 SECONDS EAST 230.96 FEET TO AN IRON PIN; THENCE NORTH 89 DEGREES 31 MINUTES 18 SECONDS EAST 193.23 FEET TO AN IRON PIN; THENCE NORTH 00 DEGREES 23 MINUTES 34 SECONDS EAST 74.37 FEET TO AN IRON PIN; THENCE SOUTH 88 DEGREES 04 MINUTES 09 SECONDS EAST 160.21 FEET TO THE POINT OF BEGINNING, AND AS SHOWN AS TRACT 2 ON A SURVEY DATED NOVEMBER 4, 1994 AND FILED IN PLAT RECORD 20 AT PAGE 104.

AND

Part of the N ½ of the SE ¼ of the SE ¼ of Section 8, Township 19 North, Range 30 West of the Fifth Principal Meridian, Benton County, Arkansas, more particularly described as follows: Commencing at the NE Corner of said N ½ of the SE ¼ of the SE ¼ as shown on Plats R-330 and 10-157; thence S 00°02'33" E 161.65 feet; thence N 88°04'09" W 160.21 feet to a found iron pin; Thence S 00°23'34" W 74.37 feet to a found iron pin; thence S 89° 31'18"W 193.23 feet to a found iron pin; thence N 00°04'21"W230.96 feet to a found iron pin on the North line of said N ½ of the SE ¼ of the SE ¼; thence N 89°47'31" E 354.03 feet along said North line to the Point of Beginning. Subject to the right of way of Horsebarn Road on the East side thereof and to all Easements of record or fact. The basis of bearings for this survey is the record bearing of North for the West line of the SE ¼ of Section 8, Township 19 North, Range 30 West.

**LAYMAN'S DESCRIPTION:**

Parcel 02-00861-114 & 02-00861-113

Section 3: Zoning: The above described lands are better suited for T5.2 (City Medium-Intensity) than T2 (Rural) and T4.2(Neighborhood High-Intensity) zoning and same should be and are hereby zoned T5.2;

Section 4: Emergency Clause: The need to bring the proposed use of the property into conformance with the Rogers City Zoning Ordinances is immediate in order to protect the public peace, health, safety, and welfare. An emergency is hereby declared to exist and this Ordinance shall be in full force and effect from the date of passage and approval;

Section 5: Severability Provision: If any part of this Ordinance is held invalid, the remainder of this Ordinance shall continue in effect as if such invalid portion never existed; and

Section 6: Repeal of Conflicting Provisions: All ordinances, resolutions or orders of the City Council, or parts of the same, in conflict with this Ordinance are repealed to the extent of such conflict.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested by: John McCurdy, Director of Community Development

Reviewed by: John M. Pesek, Senior Staff Attorney

Prepared by: Christina Moore, Planner

For Consideration By: Community Environment & Welfare Committee

**ORDINANCE NO. 26-\_\_**

**AN ORDINANCE AMENDING THE CITY OF ROGERS UNIFIED DEVELOPMENT CODE SECTION 1.4.3 BY RE-ZONING CERTAIN LANDS FROM T4.1 TO T4.2; PROVIDING FOR THE EMERGENCY CLAUSE; AND FOR OTHER PURPOSES.**

**WHEREAS**, pursuant to the provisions of the City of Rogers' Unified Development Code § 2.8, *et seq.*, and upon consideration of the report and recommendations of the City of Rogers Planning Commission, the City Council finds it to be in the best interests of the City that certain lands hereinafter described are better suited for T4.2 zoning.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS:**

Section 1: Section 1.4.3 of the City of Rogers Unified Development Code as well as the City of Rogers Official Zoning Map shall be amended as provided herein;

Section 2: The land described herein shall be zoned as T4.2 and that said lands being in the City of Rogers, Benton County, Arkansas, are described as:

**PROPERTY DESCRIPTION:**

Lot 1, Block 2, Dixieland Village 1<sup>st</sup> Add-Rogers, City of Rogers, Benton County, Arkansas

**LAYMAN'S DESCRIPTION:**

1800 W. Wood Street  
Parcel 02-03887-000

Section 3: Zoning: The above described lands are better suited for T4.2 (Neighborhood High-Intensity) than T4.1(Neighborhood Medium-Intensity) zoning and same should be and are hereby zoned T4.2;

Section 4: Emergency Clause: The need to bring the proposed use of the property into conformance with the Rogers City Zoning Ordinances is immediate in order to protect the public peace, health, safety, and welfare. An emergency is hereby declared to exist and this Ordinance shall be in full force and effect from the date of passage and approval;

Section 5: Severability Provision: If any part of this Ordinance is held invalid, the remainder of this Ordinance shall continue in effect as if such invalid portion never existed; and

Section 6: Repeal of Conflicting Provisions: All ordinances, resolutions or orders of the City Council, or parts of the same, in conflict with this Ordinance are repealed to the extent of such conflict.

**PASSED** this \_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

---

C. GREG HINES, Mayor

Attest:

---

JESSICA RUSH, City Clerk

Requested by: John McCurdy, Director of Community Development

Reviewed by: John M. Pesek, Senior Staff Attorney

Prepared by: Nicholas Little, Planner

For Consideration By: Community Environment & Welfare Committee

**ORDINANCE NO. 26-\_\_**

**AN ORDINANCE AMENDING THE CITY OF ROGERS UNIFIED DEVELOPMENT CODE SECTION 1.4.3 BY RE-ZONING CERTAIN LANDS FROM T2 TO T4.2, T5.1 and T5.2; PROVIDING FOR THE EMERGENCY CLAUSE; AND FOR OTHER PURPOSES.**

**WHEREAS**, pursuant to the provisions of the City of Rogers' Unified Development Code § 2.8, *et seq.*, and upon consideration of the report and recommendations of the City of Rogers Planning Commission, the City Council finds it to be in the best interests of the City that certain lands hereinafter described are better suited for T4.2, T5.1 and T5.2 zoning.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS:**

Section 1: Section 1.4.3 of the City of Rogers Unified Development Code as well as the City of Rogers Official Zoning Map shall be amended as provided herein;

Section 2: The land described herein shall be zoned as T4.2, T5.1, and T5.2 and that said lands being in the City of Rogers, Benton County, Arkansas, are described as:

**PROPERTY DESCRIPTION:**

**T4.2 REZONE DESCRIPTION:**

PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 28 AND PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 29, ALL IN TOWNSHIP 19 NORTH, RANGE 30 WEST, BENTON COUNTY ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SE 1/4 OF THE NE 1/4 OF SAID SECTION 29; THENCE N87°19'24"W 90.52 FEET; THENCE N45°16'09"W 169.22 FEET; THENCE N29°31'26"W 146.31 FEET; THENCE N02°55'01"W 19.52 FEET; THENCE S86°56'58E 297.70 FEET; THENCE S03°03'02"W 254.64 FEET TO THE POINT OF BEGINNING, CONTAINING 1.25 ACRES, MORE OR LESS AND SUBJECT TO THE RIGHT-OF-WAY OF SOUTH CHAMPIONS DRIVE ALONG THE WEST AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

**T5.1 REZONE DESCRIPTION:**

PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 28 AND PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 29, ALL IN TOWNSHIP 19 NORTH, RANGE 30 WEST, BENTON COUNTY ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION 28; THENCE N03°03'02"E 254.64 FEET; THENCE S86°56'58"E 330.34 FEET; THENCE S00°50'40"E 252.96 FEET; THENCE N87°19'24"W 347.53 FEET TO THE POINT OF BEGINNING, CONTAINING 1.97 ACRES, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

**T5.2 REZONE DESCRIPTION:**

PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 28, ALL IN TOWNSHIP 19 NORTH, RANGE 30 WEST, BENTON COUNTY ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION 28; THENCE S87°19'24"E 347.53 FEET TO THE POINT OF BEGINNING; THENCE N00°50'40"W 252.96 FEET; THENCE S86°56'58"E 271.23 FEET; THENCE S05°56'21"W 251.12 FEET; THENCE N87°19'24"W 241.39 FEET TO THE POINT OF BEGINNING, CONTAINING 1.48 ACRES, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

**LAYMAN'S DESCRIPTION:**

4801 S Champions Drive  
Parcel 02-02087-435, 02-02087-610

Section 3: Zoning: The above described lands are better suited for T4.2(Neighborhood High-Intensity), T5.1(City Low-Intensity), and T5.2(City Medium-Intensity) than T2(Rural) zoning and same should be and are hereby zoned T4.2, T5.1 and T5.2;

Section 4: Emergency Clause: The need to bring the proposed use of the property into conformance with the Rogers City Zoning Ordinances is immediate in order to protect the public peace, health, safety, and welfare. An emergency is hereby declared to exist and this Ordinance shall be in full force and effect from the date of passage and approval;

Section 5: Severability Provision: If any part of this Ordinance is held invalid, the remainder of this Ordinance shall continue in effect as if such invalid portion never existed; and

Section 6: Repeal of Conflicting Provisions: All ordinances, resolutions or orders of the City Council, or parts of the same, in conflict with this Ordinance are repealed to the extent of such conflict.

**PASSED** this \_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested by: John McCurdy, Director of Community Development

Reviewed by: John M. Pesek, Senior Staff Attorney

Prepared by: Nicholas Little, Planner

For Consideration By: Community Environment & Welfare Committee

**ORDINANCE NO. 26-\_\_**

**AN ORDINANCE AMENDING THE CITY OF ROGERS UNIFIED DEVELOPMENT CODE SECTION 1.4.3 BY RE-ZONING CERTAIN LANDS FROM T2 TO T4.1; PROVIDING FOR THE EMERGENCY CLAUSE; AND FOR OTHER PURPOSES.**

**WHEREAS**, pursuant to the provisions of the City of Rogers' Unified Development Code § 2.8, *et seq.*, and upon consideration of the report and recommendations of the City of Rogers Planning Commission, the City Council finds it to be in the best interests of the City that certain lands hereinafter described are better suited for T4.1 zoning.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS:**

Section 1: Section 1.4.3 of the City of Rogers Unified Development Code as well as the City of Rogers Official Zoning Map shall be amended as provided herein;

Section 2: The land described herein shall be zoned as T4.1 and that said lands being in Benton County, Arkansas, are described as:

**PROPERTY DESCRIPTION:**

The S ½ of the SW ¼ of the SE ¼ of Section 22, Township 19 North of Range 30 West, EXCEPT Five (5) acres out of the SE corner of said tract described as follows: Beginning of the SE corner of said SW ¼ SE ¼ run thence North 20 rods; thence West 40 rods; thence South 20 rods; thence East 40 rods to the place of beginning, containing 15 acres more or less.

and

A part of the South Half (S1/2) of the North Half (N1/2) of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 22, Township 19 North, Range 30 West, Benton County, Arkansas, and being a portion of the property described in Document Number 476379 in the Office of the Clerk and Recorder of Benton County, Arkansas, and being more particularly described as follows: Commencing at the Northeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of said Section 22, and run along the East line of said Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) South 02°54'37" West 330.77 feet to the Northeast corner of the above described property and the POINT OF BEGINNING; thence along the East line of said property South 02° 54'37" West 330.77 feet to the Southeast corner of said property, thence along the South line of said property North 87°06'08" West 55.32 feet to a point on the proposed West Right-of-Way of 26<sup>th</sup> Street; thence leaving said South property line and along said proposed West Right-of-Way North 02°37'22" East 330.77 feet to a point on the North line of the above described property; thence along said North line South 87°06'23" East 56.98 feet to the POINT OF BEGINNING, containing

18,572 square feet or 0.43 acres more or less. Subject to any easements, Covenants, Restrictions, or Rights-of-Way

**LAYMAN'S DESCRIPTION:**

Parcel 02-01712-040 & 02-01712-030

Section 3: Zoning: The above described lands are better suited for T4.1 (Neighborhood Medium-Intensity) than T2 (Rural) zoning and same should be and are hereby zoned T4.1;

Section 4: Emergency Clause: The need to bring the proposed use of the property into conformance with the Rogers City Zoning Ordinances is immediate in order to protect the public peace, health, safety, and welfare. An emergency is hereby declared to exist and this Ordinance shall be in full force and effect from the date of passage and approval;

Section 5: Severability Provision: If any part of this Ordinance is held invalid, the remainder of this Ordinance shall continue in effect as if such invalid portion never existed; and

Section 6: Repeal of Conflicting Provisions: All ordinances, resolutions or orders of the City Council, or parts of the same, in conflict with this Ordinance are repealed to the extent of such conflict.

**PASSED** this \_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
C. GREG HINES, Mayor

Attest:

\_\_\_\_\_  
JESSICA RUSH, City Clerk

Requested by: John McCurdy, Director of Community Development

Reviewed by: John M. Pesek, Senior Staff Attorney

Prepared by: Christina Moore, Planner

For Consideration By: Community Environment & Welfare Committee