



DEPT. OF COMMUNITY
DEVELOPMENT
PLANNING DIVISION
301 W. CHESTNUT
PHONE: (479) 621-1186
FAX: (479) 986-6896

PLANNING COMMISSION MEETING AGENDA

OCTOBER 21, 2025

5:30 PM

VIEW ONLINE

BOARD OF ADJUSTMENT: [HTTPS://US02WEB.ZOOM.US/J/85877186216](https://us02web.zoom.us/j/85877186216)

PLANNING COMMISSION: [HTTPS://US02WEB.ZOOM.US/J/85877186216](https://us02web.zoom.us/j/85877186216)

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AGENDA

CALL TO ORDER BOARD OF ADJUSTMENT:

ACTION ON MINUTES:

- a. Approving October 7, 2025

OLD BUSINESS :

- a. None

NEW BUSINESS:

a. Andrew Curry for Stephan Barnes Variance

Requesting a variance from the Unified Development Code at 2613 W. Green Acres Rd. in the T3.1 (Neighborhood Very Low Intensity) zoning district.

STAFF: Zachery Birdsong, Planner II

REPRESENTED BY: Andrew Curry

ADJOURN BOARD OF ADJUSTMENT:



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CALL TO ORDER PLANNING COMMISSION:

ROLL CALL:

ACTION ON MINUTES:

- a. Approving September 16, 2025 meeting minutes

CONSENT AGENDA:

The Planning Commission will offer anyone in attendance the opportunity to express interest in speaking on an item on consent. When they do so, please identify yourself, and the Commission will remove the item you're interested in from Consent Agenda to Old Business. Anything not removed from Consent Agenda will be approved with one motion and vote.

a. CCSM Ventures Rezone

A rezone subject to standard review at 0.96 acres near the intersection at E. Walnut and E. Spring Street from the T4.1 (Neighborhood Medium- Intensity) zoning district to the T4.2 (Neighborhood High-Intensity) zoning district.

STAFF: Laural Scates, Planner II

REPRESENTED BY: Ben Fernando

b. Moffett Rezone

A rezone subject to standard review at 1618 S. Osage Rd. from the T-2(Rural) zoning district to the T3.1 (Neighborhood Very Low Intensity) zoning district.

STAFF: Nick Little, Planner II

REPRESENTED BY: Andrew Moffett

PUBLIC HEARINGS:

- a. **OLD BUSINESS - Items previously discussed and tabled.**

- b. **ITEMS REMOVED FROM CONSENT**

- c. **NEW BUSINESS**

i. Pattern Zone Presentation

A presentation to discuss pre-approved building plans for residential buildings.

REPORTS :

- a. **COMMISSIONERS**

- b. **STAFF**

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