



Office of the City Clerk-Treasurer
301 W. Chestnut
Rogers, Arkansas 72756
479-621-1117
www.rogersar.gov

COMMITTEE SCHEDULE

DISCLAIMER: The City of Rogers makes no claims, promises, or guarantees regarding the participants ability to attend any public meeting virtually. Technology resources, virtual meeting platforms, and the Internet may occasionally be interrupted or made unavailable by causes beyond the City's reasonable control. The City cannot guarantee that participants will have the opportunity to participate virtually at all times. Public Forums, Public Hearings, and scheduled items of business will not be tabled or postponed due to technological issues. If you are representing a published item of business or wish to speak at a public hearing, in person attendance is required.

TO: MAYOR
CITY COUNCIL
DEPARTMENT HEADS
PRESS

FROM: Jessica Rush, CITY CLERK-TREASURER

DATE: March 25, 2025

The following committee meetings will be held on **Tuesday, March 25, 2025** prior to the City Council Meeting:

05:50 p.m. - RESOURCES & POLICY COMMITTEE: (Hayes*, Reithemeyer, Brashear)

Committee Room #1 OR [ZOOM LINK](#) OR (312)626-6799 ID: 899 9662 7019

To Discuss: (a) A Resolution Authorizing The Destruction Of Certain Records Of Rogers District Court

05:50 p.m. - TRANSPORTATION COMMITTEE: (Kendall*, Surly, Minor)

Committee Room #2 OR [ZOOM LINK](#) OR (312)626-6799 ID: 851 7957 5863

To Discuss: (a) Street Closure Request - [Pig Gig](#)

06:00 p.m. - PUBLIC WORKS COMMITTEE: (Townzen*, Brashear, Kendall)

Committee Room #2 OR [ZOOM LINK](#) OR (312)626-6799 ID: 851 7957 5863

To Discuss: (a) RWU Monthly Report

06:00 p.m. - PUBLIC SAFETY COMMITTEE: (Wolf*, Reithemeyer, Minor)

Committee Room #1 OR [ZOOM LINK](#) OR (312)626-6799 ID: 899 9662 7019

To Discuss: (a) A Resolution Authorizing The Mayor And City Clerk To Enter Into An Agreement With Superior Automotive Group Of Siloam Springs, Arkansas For The Purchase Of Twenty Vehicles For Use By The Rogers Police Department

06:10 p.m. - COMMUNITY ENVIRONMENT & WELFARE COMMITTEE: (Minor*, Townzen, Hayes)

Committee Room #1 OR [ZOOM LINK](#) OR (312)626-6799 ID: 899 9662 7019

To Discuss: (a) An Ordinance Amending The City Of Rogers Unified Development Code Section 1.4.3 By Re-Zoning Certain Lands From I-2 To HC (Bekaert)
(b) An Ordinance Amending The City Of Rogers Future Land Use Map
(c) An Ordinance Amending The City Of Rogers Unified Development Code Section 1.4.3 By Re-Zoning Certain Lands From T2 To T5.2 And T5.1 (HOFCO)



Office of the City Clerk-Treasurer
301 W. Chestnut
Rogers, Arkansas 72756
479-621-1117
www.rogersar.gov

ROGERS CITY COUNCIL **AGENDA**

MARCH 25, 2025
6:30 PM

DISCLAIMER: The City of Rogers makes no claims, promises, or guarantees regarding the participants ability to attend any public meeting virtually. Technology resources, virtual meeting platforms, and the Internet may occasionally be interrupted or made unavailable by causes beyond the City's reasonable control. The City cannot guarantee that participants will have the opportunity to participate virtually at all times. Public Forums, Public Hearings, and scheduled items of business will not be tabled or postponed due to technological issues. If you are representing a published item of business or wish to speak at a public hearing, in person attendance is required.

In Person Rogers City Council Chambers

OR via [ZOOM LINK](#) OR By Phone (312) 626-6799 ID: 861 8235 4084

PUBLIC FORUM:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

ACTION ON MINUTES:

1. March 11, 2025

REPORTS OF BOARDS AND STANDING COMMITTEES:

- | | | | |
|----|----------|--|------------------------------|
| 1. | RES. Re: | Authorizing The Destruction Of Certain Records Of Rogers District Court | RESOURCES & POLICY COMMITTEE |
| 2. | RES. Re: | Authorizing The Mayor And City Clerk To Enter Into An Agreement With Superior Automotive Group Of Siloam Springs, Arkansas For The Purchase Of Twenty Vehicles For Use By The Rogers Police Department | PUBLIC SAFETY COMMITTEE |

3. ORD. Re: Amending The City Of Rogers Unified Development Code Section 1.4.3 By Re-Zoning Certain Lands From I-2 To HC (Bekaert) COMMUNITY ENVIRONMENT & WELFARE COMMITTEE

OLD BUSINESS:

1. ORD. Re: Amending The City Of Rogers Future Land Use Map COMMUNITY ENVIRONMENT & WELFARE COMMITTEE
2. ORD. Re: Amending The City Of Rogers Unified Development Code Section 1.4.3 By Re-Zoning Certain Lands From T2 To T5.2 And T5.1 (HOFCO) COMMUNITY ENVIRONMENT & WELFARE COMMITTEE

NEW BUSINESS:

APPOINTMENTS:

1. The appointment of Mandel Samuel to the Civil Service Commission to fill the unexpired term of Hayes Minor, expires 08/08/2029.
2. The appointment of Matt Disheroon to the A & P Commission to fill the unexpired term of Kasey Bare, expires 11/01/2025.

ANNOUNCEMENTS:

RESOLUTION R25- _____

**A RESOLUTION AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS OF
ROGERS DISTRICT COURT; AND FOR OTHER PURPOSES**

WHEREAS, Rogers District Court desires to destroy certain archived court records to create space for current court records; and

WHEREAS, the list of records to be destroyed is set out in the attached Affidavit of Destruction.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY
OF ROGERS, ARKANSAS, THAT:**

Section 1: The Chief Clerk of the Rogers District Court may destroy the following records of the Rogers District Court, pursuant to Ark. Code Ann. §16-10-211:

- (a) Audited records four years or older: bank reconciliations, check book registers and check listings, cancelled checks, bank statements, deposit collection records, receipt and disbursement journals, time payment records, citation books from the police department, served arrest warrants, copies of citations, alternate service or community service time sheets, uniform filing fees collection remittance forms and fine reports, miscellaneous fee and fine collection reports, and served or unexecuted search warrants.
- (b) Audited records seven years or older: completed case files and written exhibits, show cause orders, case information including arrest reports and affidavits, files concerning cases resulting in a suspended imposition of sentence.

Section 2: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 3: Repeal of Conflicting Resolutions: All resolutions or orders of the City Council, or parts of resolutions or orders of the City Council, in conflict with this Resolution are repealed to the extent of such conflict.

RESOLVED this _____ day of _____, 2025.

APPROVED:

C. GREG HINES
Mayor

Attest:

JESSICA RUSH, City Clerk

Requested by: Judge Griffin, District Court Judge
Prepared by: John M. Pesek, Senior Staff Attorney
For Consideration By: Resources & Policy Committee

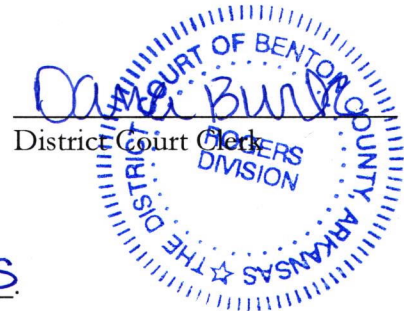
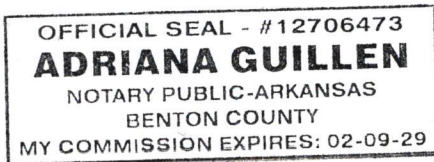
AFFIDAVIT OF DESTRUCTION OF DISTRICT COURT RECORDS

I, Dana Burk, do hereby certify that the following records of the Rogers District Court, have been retained for at least three (3) years as specified under Ark. Code Ann. §16-10-211 and have been audited as required by law. The records listed below, covering the time period stated, are to be destroyed on or after March 24, 2025 by shredding said records.

TYPE OF RECORD

TIME PERIOD

Bank reconciliations	2020 - 2021
Check book registers and check listings	2020 - 2021
Cancelled checks	2020 - 2021
Bank statements	2020 - 2021
Deposit collection records	2020 - 2021
Distribution reports	2020 - 2021
Receipts and disbursement journals	2020 - 2021
Served, recalled or quashed arrest warrants	2020 - 2021
Alternative service or community service time sheets	2020 - 2021
Uniform filing fees collection remittance forms and fine report	2020 - 2021
Miscellaneous fee and fine collection reports	2020 - 2021
Served or unexecuted search warrants	2020 - 2021



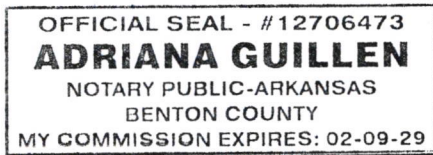
Subscribed and Sworn to me this 11 day of March, 2025.

Adriana Guillen

Notary Public

Other Records Found to Destroy:

2020 - 2021 Unclaimed Property
2020 - 2021 Checks Returned due to Insufficient Funds
2020 - 2021 Notices of Checks Returned and Checks Not Cashed,
2020 - 2021 Online Payments
2020 - 2021 Misdemeanor Affidavits for Warrant (BCSO/Other Agencies)



Subscribed and Sworn to me this 11 day of March, 2025


Notary Public

RESOLUTION NO. R25-_____

A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO AN AGREEMENT WITH SUPERIOR AUTOMOTIVE GROUP OF SILOAM SPRINGS, ARKANSAS FOR THE PURCHASE OF TWENTY VEHICLES FOR USE BY THE ROGERS POLICE DEPARTMENT; WAIVING COMPETITIVE BIDDING; AND FOR OTHER PURPOSES.

WHEREAS, the Rogers Police Department desires to purchase thirteen (13) Chevrolet Tahoes, three (3) Jeep Grand Cherokees, three (3) Dodge Durangos, and one (1) Dodge Truck for a total of twenty (20) vehicles from Superior Automotive Group of Siloam Springs, Arkansas for use by that department;

WHEREAS, the Rogers Police Department is requesting that City Council waive the requirements for competitive bidding for this purchase due to Superior Automotive Group's ability to provide necessary fleet vehicles and modifications; and

WHEREAS, this purchase is included in the City's 2025 budget.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS THAT:

Section 1: The Mayor and City Clerk are hereby authorized to enter into an agreement with Superior Automotive Group of Siloam Springs, Arkansas for the purchase of twenty (20) vehicles for use by the Rogers Police Department for an amount not to exceed the budgeted amount set aside in the City's 2025 budget;

Section 2: There exists an exceptional circumstance whereby the requirements of competitive bidding are neither practical nor feasible and the City Council, therefore, waives the requirements of competitive bidding for the purchase of twenty (20) vehicles for use by the Rogers Police Department;

Section 3: Severability Provision: If any part of this Resolution is held invalid, the remainder of this Resolution shall continue in effect as if such invalid portion never existed; and

Section 4: Repeal of Conflicting Provisions: All resolutions of the City Council, or part of resolutions of the City Council in conflict with this Resolution are repealed to the extent of such conflict.

RESOLVED this _____ day of _____, 2025.

APPROVED:

C. GREG HINES, Mayor

Attest:

JESSICA RUSH, City Clerk

Requested by: Johnathan Best, Chief, Rogers Police Department

Prepared by: John M. Pesek, Senior Staff Attorney

For Consideration By: Public Safety Committee

ORDINANCE NO. 25-__

**AN ORDINANCE AMENDING THE CITY OF ROGERS UNIFIED DEVELOPMENT
CODE SECTION 1.4.3 BY RE-ZONING CERTAIN LANDS FROM I-2 TO HC;
PROVIDING FOR THE EMERGENCY CLAUSE; AND FOR OTHER PURPOSES.**

WHEREAS, pursuant to the provisions of the City of Rogers' Unified Development Code § 2.8, *et seq.*, and upon consideration of the report and recommendations of the City of Rogers Planning Commission, the City Council finds it to be in the best interests of the City that certain lands hereinafter described are better suited for HC zoning.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY
OF ROGERS, ARKANSAS, THAT:**

Section 1: Section 1.4.3 of the City of Rogers Unified Development Code as well as the City of Rogers Official Zoning Map shall be amended as provided herein;

Section 2: The land described herein shall be zoned as HC and that said lands being in Benton County, Arkansas, are described as:

PROPERTY DESCRIPTION:

PART OF LOT 1 OF ROGERS INDUSTRIAL PARK, AS PER PLAT RECORD 14-344 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1, SAID POINT BEING ON THE EAST RIGHT-OF-WAY OF WEST BEKAERT DRIVE; THENCE ALONG SAID RIGHT-OF-WAY 39.23 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 25.00 FEET AND A LONG CHORD OF N42°17'40"W 35.33 FEET; THENCE ALONG SAID RIGHT-OF-WAY N02°39'39"E 1227.92 FEET TO THE SOUTH RIGHT-OF-WAY OF WEST HUDSON ROAD AS DESCRIBED IN DEED RECORD 92-43568; THENCE ALONG SAID SOUTH RIGHT-OF-WAY THE FOLLOWING FIVE COURSES: THENCE N35°00'58"E 43.67 FEET; THENCE S87°03'21"E 307.34 FEET; THENCE S89°55'06"E 100.89 FEET; THENCE S87°03'21"E 103.33 FEET; THENCE S87°18'04"E 95.18 FEET; THENCE LEAVING SAID SOUTH RIGHT-OF-WAY S02°39'39"W 1293.20 FEET TO THE SOUTH LINE OF SAID LOT 1, SAID POINT BEING ON THE NORTH RIGHT-OF-WAY OF WEST BEKAERT DRIVE; THENCE ALONG SAID RIGHT-OF-WAY THENCE N87°14'59"W 605.04 FEET TO THE POINT OF BEGINNING, CONTAINING 18.66 ACRES, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

LAYMAN'S DESCRIPTION:

A portion of parcel 02-10579-000

Section 3: Zoning: The above described lands are better suited for HC (Highway Commercial) than I-2 (Heavy Industrial) zoning and same should be and are hereby zoned HC;

Section 4: Emergency Clause: The need to bring the proposed use of the property into conformance with the Rogers City Zoning Ordinances is immediate in order to protect the public peace, health, safety, and welfare. An emergency is hereby declared to exist and this Ordinance shall be in full force and effect from the date of passage and approval;

Section 5: Severability Provision: If any part of this Ordinance is held invalid, the remainder of this Ordinance shall continue in effect as if such invalid portion never existed; and

Section 6: Repeal of Conflicting Provisions: All ordinances, resolutions or orders of the City Council, or parts of the same, in conflict with this Ordinance are repealed to the extent of such conflict.

PASSED this _____ day of _____, 2025.

APPROVED:

C. GREG HINES, Mayor

Attest:

JESSICA RUSH, City Clerk

Requested by: John McCurdy, Director of Community Development

Reviewed by: John M. Pesek, Senior Staff Attorney

Prepared by: Zachery Birdsong, Planner

For Consideration By: Community Environment & Welfare Committee

**AN ORDINANCE AMENDING THE CITY OF ROGERS FUTURE LAND USE MAP;
PROVIDING FOR THE EMERGENCY CLAUSE; AND FOR OTHER PURPOSES.**

WHEREAS, pursuant to Section 2.9.3 of the Unified Development Code, the Rogers Comprehensive Plan, including the City's Future Land Use Map, must be reviewed at least once annually by the Planning Commission;

WHEREAS, the City's Community Development Department has identified three amendments to the Future Land Use Map and presented such amendments to the Planning Commission on March 4, 2025 and March 10, 2025; and

WHEREAS, the Planning Commission recommends the City Council approve the three identified amendments as attached in Exhibit A.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS:

Section 1: The City of Rogers Future Land Use Map shall be amended as depicted on the attached Exhibit A; and

Section 2: Emergency Clause: The need to amend the Future Land Use Map as described herein is immediate in order to protect the public peace, health, safety, and welfare. An emergency is hereby declared to exist and this Ordinance shall be in full force and effect from the date of passage and approval;

Section 3: Severability Provision: If any part of this Ordinance is held invalid, the remainder of this Ordinance shall continue in effect as if such invalid portion never existed; and

Section 4: Repeal of Conflicting Provisions: All ordinances, resolutions or orders of the City Council, or parts of the same, in conflict with this Ordinance are repealed to the extent of such conflict.

PASSED this ____ day of _____, 2025.

APPROVED:

C. GREG HINES, Mayor

Attest:

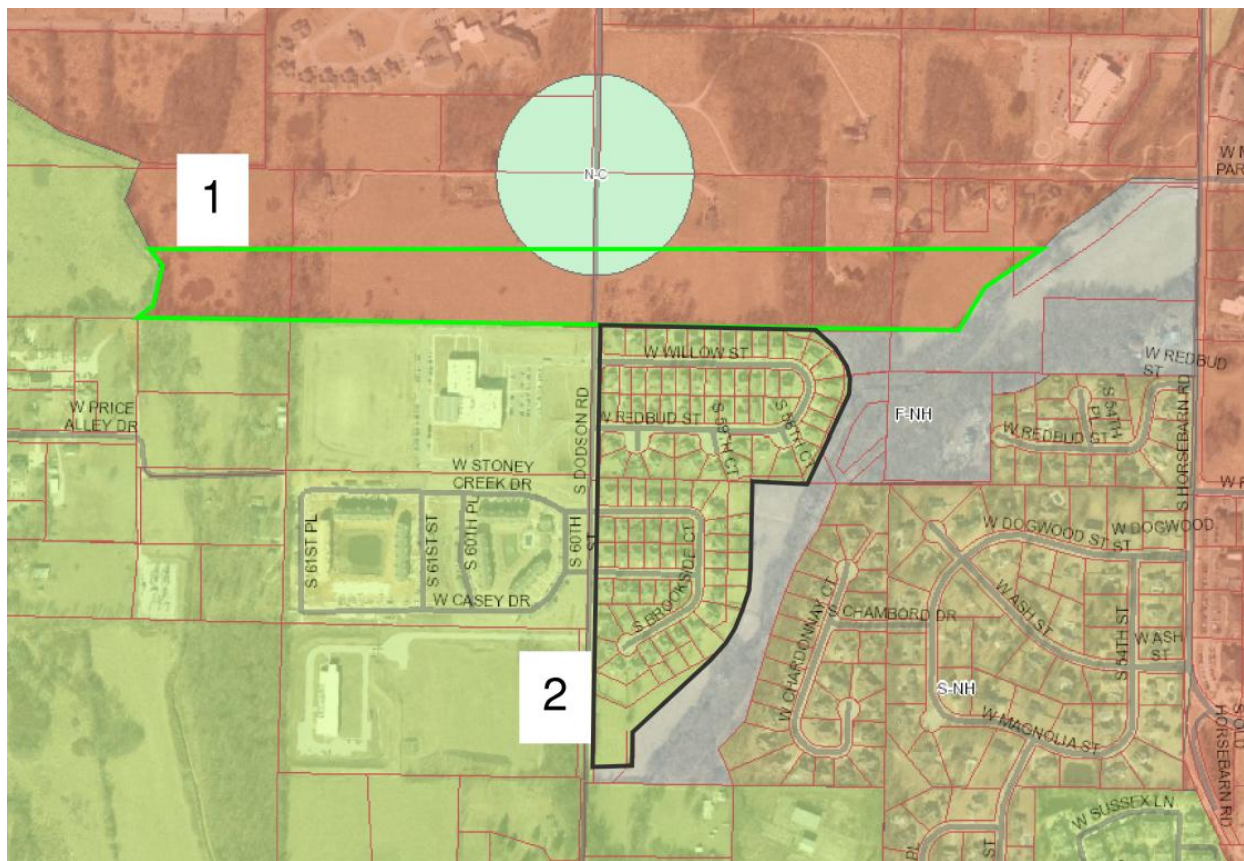
JESSICA RUSH, City Clerk

Requested by: John McCurdy, Director of Community Development

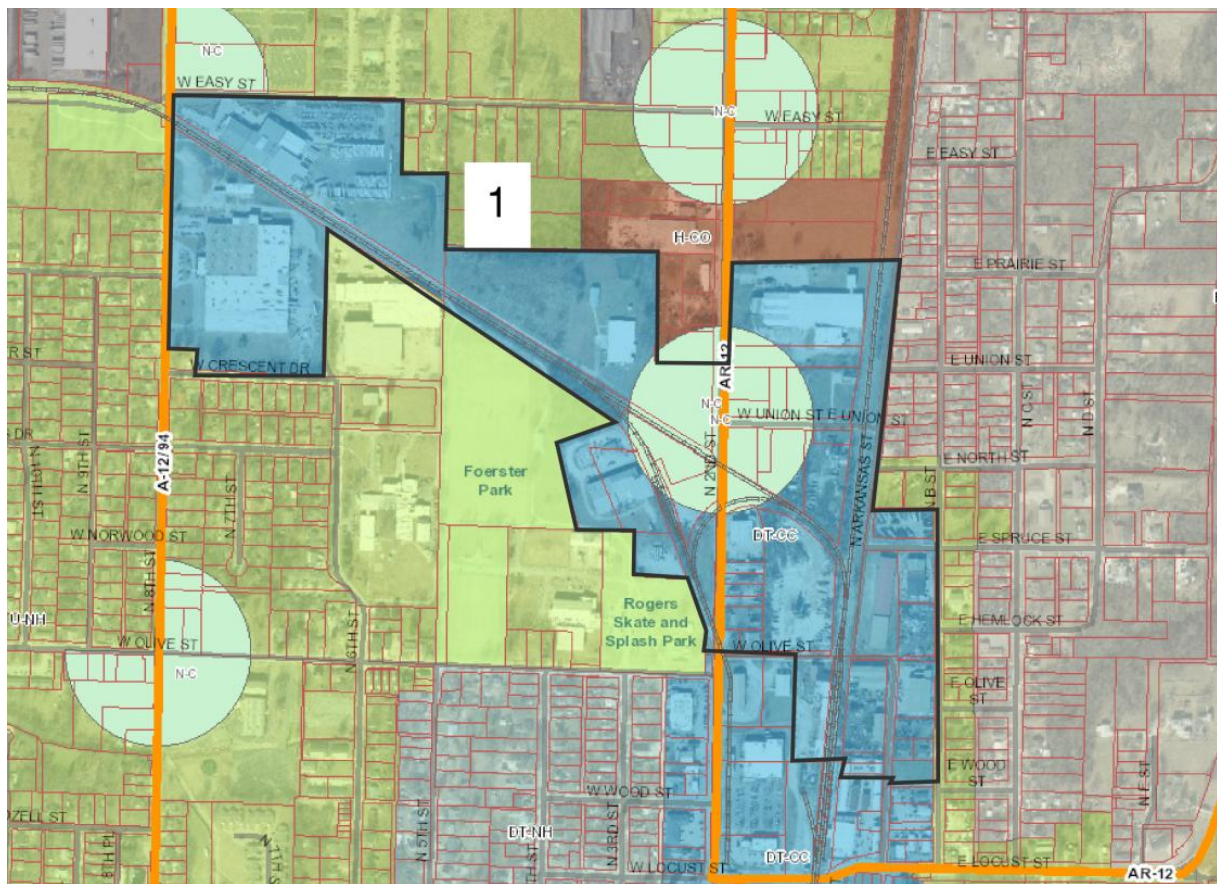
Reviewed by: John M. Pesek, Senior Staff Attorney

For Consideration By: Community Environment & Welfare Committee

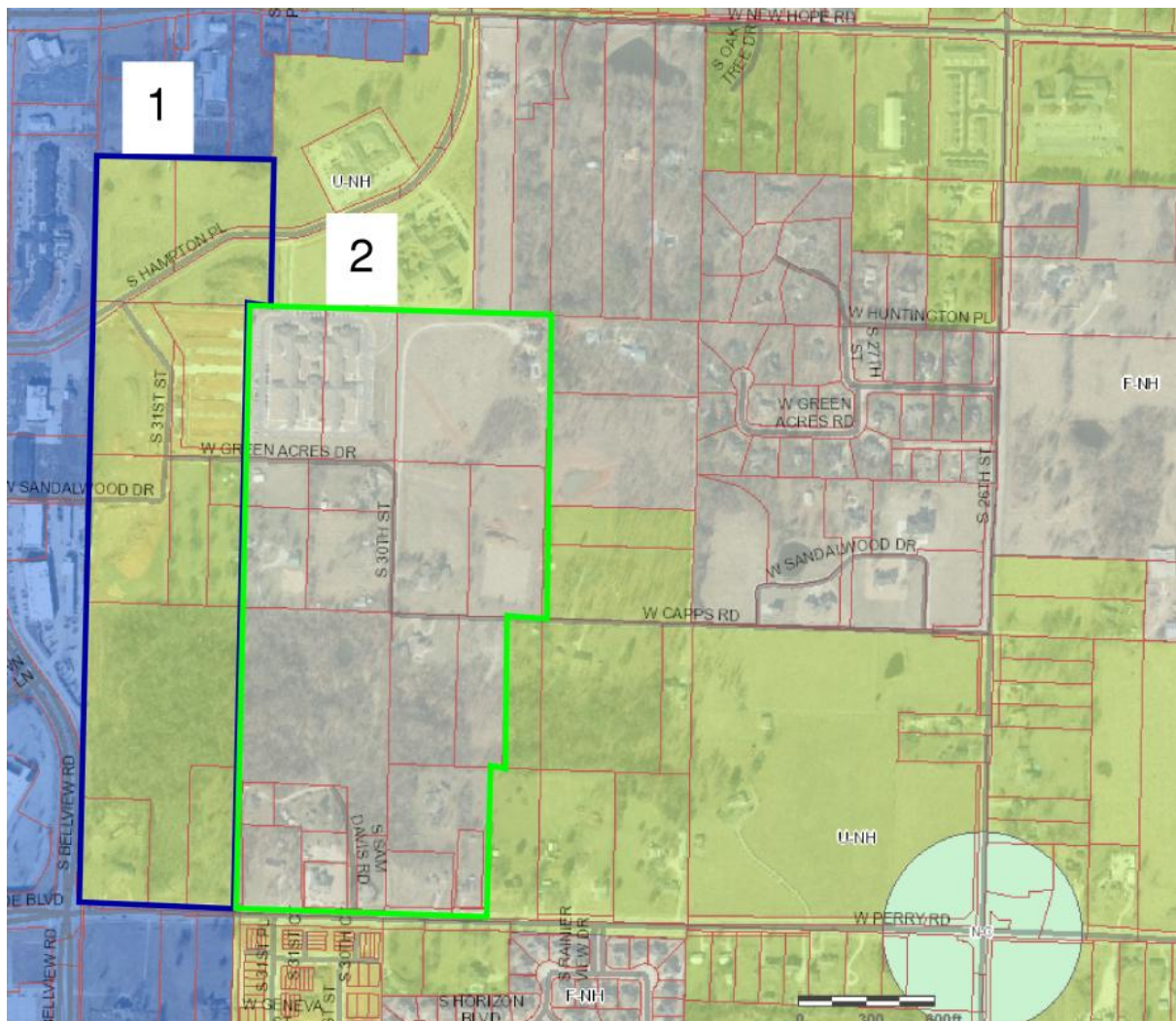
MAR 2025 - FLUM AMENDMENT



1. Change from Regional Corridor (R-CO) to Urban Neighborhood (U-NH).
2. Change from Urban Neighborhood (U-NH) to Suburban Neighborhood (S-NH).



1. Change from Downtown City Center (D-CC) to Industry & Technology (IAT).



1. Change from Urban Neighborhood (U-NH) to Uptown Regional Center (UT-RC).
2. Change from Neighborhood Fabric (F-NH) to Urban Neighborhood (U-NH).

ORDINANCE NO. 25-_____

AN ORDINANCE AMENDING THE CITY OF ROGERS UNIFIED DEVELOPMENT CODE SECTION 1.4.3 BY RE-ZONING CERTAIN LANDS FROM T2 TO T5.2 AND T5.1; PROVIDING FOR THE EMERGENCY CLAUSE; AND FOR OTHER PURPOSES.

WHEREAS, pursuant to the provisions of the City of Rogers' Unified Development Code § 2.8, *et seq.*, and upon consideration of the report and recommendations of the City of Rogers Planning Commission, the City Council finds it to be in the best interests of the City that certain lands hereinafter described are better suited for T5.2 and T5.1 zoning.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROGERS, ARKANSAS, THAT:

Section 1: Section 1.4.3 of the City of Rogers Unified Development Code as well as the City of Rogers Official Zoning Map shall be amended as provided herein;

Section 2: The land described herein shall be zoned as T5.2 and T5.1 and that said lands being in Benton County, Arkansas, are described as:

PROPERTY DESCRIPTION:

ENTIRE PROPERTY:

THE WEST 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 22, TOWNSHIP 19 NORTH, RANGE 30 WEST, CITY OF ROGERS, BENTON COUNTY, ARKANSAS, AS SHOWN ON SURVEY RECORDED IN PLAT RECORD 34 AT PAGE 89. LESS AND EXCEPT: BEGINNING AT THE SW CORNER OF THE SAID NW 1/4 OF THE SW 1/4; THENCE NORTH 00°16'00" WEST 462.80 FEET; THENCE NORTH 89°31'30" EAST 283.08 FEET; THENCE SOUTH 00°16'00" EAST 462.80 FEET; THENCE SOUTH 89°31'30" WEST 283.08 FEET TO THE POINT OF BEGINNING.

TRACT 1 – ZONE T5.1

PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 22, TOWNSHIP 19 NORTH, RANGE 30 WEST, BENTON COUNTY ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 22, SAID POINT BEING THE NORTHWEST CORNER OF PARCEL 02-01694-165; THENCE ALONG THE NORTH LINE OF SAID PARCEL S87°06'32"E 489.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE S87°06'32"E 175.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE ALONG THE EAST LINE THEREOF S02°43'04"W 699.46 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE ALONG THE SOUTH LINE THEREOF N86°56'50"W 175.00 FEET; THENCE LEAVING SAID SOUTH LINE N02°43'04"E 698.96 FEET TO THE POINT OF BEGINNING, CONTAINING 2.81 ACRES, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

AND

PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 22, TOWNSHIP 19 NORTH, RANGE 30 WEST, BENTON COUNTY ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 22; THENCE S87°06'32"E 664.95 FEET; THENCE S02°43'04"W 699.46 FEET TO THE POINT OF BEGINNING, SAID POINT BEING THE NORTHEAST CORNER OF PARCEL 02-01694-175; THENCE ALONG THE EAST LINE THEREOF S02°43'04"W 624.00 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE ALONG THE SOUTH LINE THEREOF N86°56'50"W 175.00 FEET; THENCE LEAVING SAID SOUTH LINE N02°43'04"E 624.00 FEET TO THE NORTH LINE OF SAID PARCEL; THENCE ALONG SAID NORTH LINE S86°56'50"E 175.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2.51 ACRES, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

TRACT 2 – ZONE T5.2

PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 22, TOWNSHIP 19 NORTH, RANGE 30 WEST, BENTON COUNTY ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 22, SAID POINT BEING THE NORTHWEST CORNER OF PARCEL 02-01694-165; THENCE ALONG THE NORTH LINE OF SAID PARCEL S87°06'32"E 489.95 FEET; THENCE LEAVING SAID NORTH LINE S02°43'04"W 698.96 FEET TO THE EAST LINE OF SAID PARCEL; THENCE ALONG SAID EAST LINE N86°56'50"W 33.00 FEET; THENCE ALONG SAID EAST LINE S02°43'04"W 624.00 FEET TO THE SOUTH LINE OF SAID PARCEL; THENCE ALONG SAID SOUTH LINE THE FOLLOWING THREE COURSES: THENCE N86°56'50"W 167.35 FEET; THENCE N02°31'43"E 470.71 FEET; THENCE N87°33'24"W 285.07 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE ALONG THE WEST LINE THEREOF N02°31'05"E 853.94 FEET TO THE POINT OF BEGINNING, CONTAINING 11.26 ACRES, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

AND

PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 22, TOWNSHIP 19 NORTH, RANGE 30 WEST, BENTON COUNTY ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 22; THENCE S87°06'32"E 664.95 FEET; THENCE S02°43'04"W 699.46 FEET, SAID POINT BEING THE NORTHEAST CORNER OF PARCEL 02-01694-175; THENCE ALONG THE NORTH LINE THEREOF N86°56'50"W 175.00 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID NORTH LINE S02°43'04"W 624.00 FEET TO THE SOUTH LINE OF SAID PARCEL; THENCE ALONG SAID SOUTH LINE N86°56'50"W 33.00 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE ALONG THE WEST LINE THEREOF N02°43'04"E 624.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE ALONG THE NORTH LINE THEREOF S86°56'50"E 33.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.47 ACRES, MORE OR LESS AND SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR FACT.

LAYMAN'S DESCRIPTION:

Parcels 02-01694-165 and 02-01694-175

Section 3: Zoning: The above described lands are better suited for T5.2 (City Medium-Intensity) in Tract 2 and T5.1 (City Low-Intensity) in Tract 1 rather than T2 (Rural) zoning and same should be and are hereby zoned T5.2 and T5.1 respectfully;

Section 4: Emergency Clause: The need to bring the proposed use of the property into conformance with the Rogers City Zoning Ordinances is immediate in order to protect the public

peace, health, safety, and welfare. An emergency is hereby declared to exist and this Ordinance shall be in full force and effect from the date of passage and approval;

Section 5: Severability Provision: If any part of this Ordinance is held invalid, the remainder of this Ordinance shall continue in effect as if such invalid portion never existed; and

Section 6: Repeal of Conflicting Provisions: All ordinances, resolutions or orders of the City Council, or parts of the same, in conflict with this Ordinance are repealed to the extent of such conflict.

PASSED this ____ day of _____, 2025.

APPROVED:

C. GREG HINES, Mayor

Attest:

JESSICA RUSH, City Clerk

Requested by: John McCurdy, Director of Community Development

Reviewed by: John M. Pesek, Senior Staff Attorney

Prepared by: Nicholas Little, Planner

For Consideration By: Community Environment & Welfare Committee