



## **Rogers Advertising and Promotion Commission**

### **March Agenda Wednesday, March 9, 2022 4pm**

- |                                                    |         |
|----------------------------------------------------|---------|
| 1. Welcome                                         | Kruger  |
| 2. Public Comment                                  | Kruger  |
| 3. Action on February 2022 Minutes                 | Kruger  |
| 4. Financial Reports                               | Staff   |
| 5. Director's Report                               | Staff   |
| 6. Funding Requests                                | Staff   |
|                                                    |         |
| The Poultry Federation                             | \$6,500 |
| 2022 Poultry Symposium for Production & Processing |         |
|                                                    |         |
| American Water Works Association                   | \$3,000 |
| 2022 Southwest Section Annual Conference           |         |
|                                                    |         |
| 7. Old Business                                    | Kruger  |
| 8. New Business                                    | Kruger  |
|                                                    |         |
| A & P Commission Election of Officers              |         |
|                                                    |         |
| 9. Adjourn                                         | Kruger  |

Next scheduled meeting is at 4pm Wednesday, April 13, 2022